

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1465-  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Jefferson County Teachers' Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Palmer A. McGinnis and wife Eddie Mae McGinnis which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Real Book No. 352, Page No. 592, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Jefferson County Teachers' Credit Union has caused these presents to be executed this 13 day of March, 19 87.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAR 16 PM 1:07

Jefferson County Teachers' Credit Union  
By: Janice Cochran  
ITS: Loan Department Manager

Thomas A. Henderson, Jr.  
JUDGE OF PROBATE

Rec 250  
Ind 1.00  
350

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Janice Cochran whose name as Loan Department Manager of J.C.T.C.U. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13 day of March, 19 87.

**Jefferson County Teachers' Credit Union**  
2120 - 12th Avenue North  
P. O. Box 2385  
Birmingham, Alabama 35201  
(205) 226-3900

Ladane Washington  
Judge of Probate  
Notary Public  
My Commission Expires June 26, 1990