

1467

FIRST SOUTHERN FEDERAL SAVINGS & LOAN
RIVERCHASE BRANCH
P. O. BOX 36577
BIRMINGHAM, ALA. 35236

This instrument was prepared by: Jane W-Tubbs
2119 6th Avenue North
Birmingham, Alabama

ME # 888400

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

In consideration of Twelve Thousand, Five Hundred and no/100
(\$12,500.00) dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by J. HARRIS DEVELOPMENT
CORPORATION and recorded in Real
Book 083 at page 502, in the Judge of Probate Office of
Shelby County, Alabama. Said property
is described as follows, to-wit:

LOT 57 according to the survey of Dearing Downs, 6th Addition,
1st Phase, as recorded in Map Book 10, Page 78, in the Probate Office
of Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 16th day of February, 1987.

MORTGAGE CORPORATION OF THE SOUTH
By Vivian T. Langston
Vivian T. Langston
Title Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assitant Vice President of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of February
1987.

Linda Jay Cabler
NOTARY PUBLIC
My commission expires:
MY COMMISSION EXPIRES JANUARY 3, 1990

STATE OF ALABAMA)
JEFFERSON COUNTY)
F-442
INSTRUMENT WAS FILED
1987 MAR 16 AM 9:16
JUDGE OF PROBATE

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL \$ 3.50