This instrument prepared b	y /3/8	· :		
(Name) Dale B. Graffuí 1109 Townhouse	8			
(Address Helena, AL 3508	·			•
Corporation Form Warranty De	ed _ LAND TITLE COMPAN	Y OF ALABAMA, Birmingham, A	labama	
STATE OF ALABAMA	. }			
COUNTY OF Shelby	,	KNOW ALL MEN BY	THESE PRES	ENTS.
That in consideration of	EIGHTEEN THOUSAND	FIVE HUNDRED DOLL	ARS	DOLLARS,
to the undersigned grantor,	J. HARRIS DEVEL	OPMENT CORPORATION	!	a corporation
herein referred to as GRANTO the said GRANTOR does by the herein referred to as GRANTE!	e se presents, grant, barga ENMAR CO	in, sell and convey unto RPORATION		• -
Phase 1, as rec	orded in Map Book y County, Alabama	of Dearing Downs, 6 10, Page 78 in the situated in the 1	ne Probate	•
Subject to ease if any of recor		ines, right of way	/s, limíta	tions,
100 HE 2001				• ! · · ·
	;		·	

TO HAVE AND TO HOLD And said GRANTOR does eir heirs and assigns, that it is ances, that it has a good right signs shall, warrant and defense rever, against the lawful claims	for itself, its successors lawfully seized in fee si to sell and convey the self the said C	and assigns, covenant wi mple of said premises, tha ame as aforesaid, and tha	th said GRAN at they are free t it will, and it	TEE, his, her or from all encum-
IN WITNESS WHEREOF,	*		L. Seed.	President, who is
			2. thu 50	
TEST: Becky Harris	SIME CEMBERS (II) I GENT I THE PROPERTY OF TH		\$ 155 mm - 10 \$ 165 mm - 20 \$ 155	a.so
Becky Harris	1987 State Childry All 9:	21 By	Harris C	22.00
ATE OF Alabama OUNTY OF Shelby	JUCGI DE COMME	اهرداد اهرداد	D. Harris	President
I, Dale B. Graff	uis	a Notary Public in an	d for said Cour	ity, in said State,
reby certify that	Jack D. Harris		.	
the foregoing conveyance, and the contents of the conveyance das the act of said corporation.	who is known to me, ac	DEVELOPMENT CORP. knowledged before me on d with full authority, exec	this day that	being informed
Given under my hand and of	ficial seal, this the 3r	d day of March		311. 1987

My commission expires August 16, 1987

4CM/22