This instruments prepared by	121			
(Name) Dale B. Graffuis 1109 Townhouse Road				
(Address)Helena, AL 35080				•
Corporation Form Warranty Deed - LAND 1	TITLE COMPAN	Y OF ALABAMA, Bire	ningham, Alabama	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA)			
COUNTY OF Shelby) }	KNOW ALL M	ien by these pi	resents,
That in consideration of SIXTEEN	THOUSAND	NINE HUNDRED	DOLLARS	DOLLARS
to the undersigned grantor, J. HAR	RIS DEVEL	OPMENT CORPO	RATION	a corporatio
(herein referred to as GRANTOR) in hand ; the said GRANTOR does by these presents,	paid by the g grant, barga	rantee herein, the in, sell and convey	receipt of which is unto	hereby acknowledge
berein referred to as GRANTEE, whether o	REALTY IN	C he following descr	ibed real estate, sit	uated in
Lot ⁵² according to the Phase 1, as recorded in Office of Shelby County Shelby County, Alabama.	Map Book , Alabama	: 10, Page 78	in the Proba	ite
Subject to easements, s if any of record.	et back l	ines, right	of ways, limi	itations,
' \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				:
				· :
STATE OF ALA SHELBY CO.				
STATE OF ALA SHELBY CO.	1 D . I T			•
E OFFICE MAD FIGURE	1. Decd 13: 2 Gra Tay	× \$ 1700		
1987 HAR 12 AM 11: 34	3. Rededi	3α Foo ~> 50		•
toma a frontemp	4. Indexing	Fee 100		
JUDGE OF PROBATE	TOTAL	2000		· •
TO HAVE AND TO HOLD, To the said		, his, her or their b	eirs and assigns for	ever.
And said GRANTOR does for itself, in neir heirs and assigns, that it is lawfully secures, that it has a good right to sell and seigns shall, warrant and defend the same never, against the lawful claims of all person	ized in fee si convey the s to the said (mple of said pren same as aforesaid,	nises, that they are , and that it will, a	free from all encum- nd its successors and
IN WITNESS WHEREOF, the said GI thorized to execute this conveyance, hereto	_			President, who is
is the 9th day of March	_		19_87	
Buch Harris			a /	• •
Becky Harris Secre	etary	By	L. D. Moras D. Harris	
TATE OF Alabama)	Fack	D. Harris	President
OUNTY OF Shelby	j			Min. 30.71.
I. Dale B. Graffuis	•	a Notary Pu	iblic in and for said (County, in said State.
areby certify that Jack D.	Harris			3 76 . 62
hose name as President of the foregoing conveyance, and who is known the contents of the conveyance, he, as sund as the act of said corporation.	own to me, a	S DEVELOPMENT cknowledged beford with full author	re me on this day	corporation, is signed that, being informed same voluntarily for
Given under my hand and official seel, t	his the 9 t	h day of M	arch B. Photos	. 19 8 7
+1RM-22		F. YUCL TO	Notary Public	
My commission expires A	August 16	, 1987		

2.80