are

Given under my hand and official seal this_

on this day, that, being informed of the contents of the conveyance ____

whose name S_

on the day the same bears date.

(Name) Mr. and Mrs. Mark R. Wortham
Post Office Box 215
Chelsea, Alabama 35043

This instrument was prepared by		(Address) Chelsea,	Alabama	35043
(Name) Wade H. Morton, Jr., Attor	ney at Law			·
(Address) Post Office Box 1227, Colu	mbiana, Alabama	35051-1227		
Form 1-1-5 Rev. 5/82 This deed prepared w	vithout title exam	ination or certifi		
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF BURVIV	ORSHIP — LAWYERS TITLE INBI	JRANCE CORPORATION, Birmingh	am, Alabama	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA SHELBY COUNTY	OW ALL MEN BY THESE	PRESENTS,		
	# 211	1.00	4.4.	•
That in consideration of ONE and NO/100 and other good and valuable cons	ideration		<u>(\$</u>	1,00) DOLLARS
to the undersigned grantor or grantors in hand paid l	by the GRANTEES herein, t	he receipt whereof is acknowl	edged, we,	,,
D. C. THRASHER and wife, CHARLEN	NE S. THRASHER,			
(herein referred to as grantors) do grant, bargain, sel SHEILA T. WORTHAM and husband, h				
(herein referred to as GRANTEES) as joint tenants.	with right of survivorship, th	e following described real est	ate situated i	n
	Shelby Count	y, Alabama to-wit:		
Shelby County, Alabama run South distance of 1325.71 feet; thence distance of 699.65 feet to a porrun 580.91 feet to the point of for a distance of 208.71 feet; thence turn 90 deg. 00 min. to to the right and run 208.71 feet according to survey of Larry W.	e turn 90 deg. 54 Int; thence turn 9 beginning; thence thence turn 90 deg the right and run t to the point of	min. 14 sec. to the deg. 49 min. 41 continue along land 100 min. to the 208.71 feet; then beginning, and continue and continue.	he right sec. to ast menti right and ce turn 9 ntaining	and run a the left and oned course run 208,71 fest O deg. 00 min. 1.0 acre
Property; and, to all rights-of- Probate of Shelby County, Alabar STATE BEALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	-way and easements na.	_		
INSTRUMENT WAS FILED		350		
1987 MAR 11 AM 11: 25		1 2 D	•	
4	4. Indexing Fee/			
JUDGE OF PROBATE	TOTAL	1.10		
TO HAVE AND TO HOLD Unto the said GRA; the intention of the parties to this conveyance, that the grantees herein) in the event one grantee herein if one does not survive the other, then the heirs and And I (we) do for myself (ourselves) and for my	(unless the joint tenancy he survives the other, the enti- assigns of the grantees herei	reby created is severed or t re interest in fee simple shall n shall take as tenants in com	erminated dur pass to the su mon.	ing the joint lives of irviving grantee, and
and assigns, that I am (we are) lawfully seized in fed above; that I (we) have a good right to sell and conv shall warrant and defend the same to the said GRAN	ey the same as aforesaid; th	at I (we) will and my (our) he	eirs, executor	s and administrators
IN WITNESS WHEREOF, we have	hereunto setOut	hand(s) and seal(s)), this	
day of December ,19	86			
WITNESS:		• • • •	. 1	
Larry Pot	(Seal)	10-C Thr	osker	(Seal)
Man della Bo	Total and the second	. C. Thrasher		•
- July Freemsell	(ELLEASeal)	1000	10 0	(Steed)
Just Cancan	(Seal)	Charles S. Thrash		(Seal)
JEFFERSON COUNTY	`			
I, the undersigned	3 _ 1 C	, a Notary Public	in and for said	County, in said State,
hereby certify that D. C. Thrasher and	i wite, Charlene S	. Thrasher,		

day of December A.D., 19 86.

known to me, acknowledged before me

executed the same voluntarily

are

__ signed to the foregoing conveyance, and who__