S

ASSIGNMENT OF MORTGAGE

909 STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a corporation, for value received to it in hand paid by Mellon Financial Services Corporation #7 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to 1t by David M. Denson, and wife Cynthia W. Denson and recorded in Volume 66 , Page 647 , of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the Said Mortgage was re-recorded said MortgageAmerica, Inc. in Book 68 Page 395. IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Hunter A. Copeland, its Vice President on the _____, day of _____, 19_87_. MORTGAGEAMERICA, INC. 1837 HAR 10 AH 11: 16 BY: EDE TBOBATE Vice President

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hunter A. Copeland, whose name as Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of February 19 87

Dougla Rogera

STATE OF ALABAMA

JEFFERSON COUNTY)

Notary Profits

MY COMMISSION EXPIRES AUGUST 6, 1990