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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by _____

Duval Federal Savings and Loan Association of Jacksonville

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Frank J. Carra and wife, Carol C. Carra

and recorded in ^{Map Book} ~~Volume~~ 115, Page 279, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

BOOK 118 PAGE 917

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 26 day of February, 19 87.

MORTGAGEAMERICA, INC.

BY: [Signature]
President

ATTEST:
[Signature]
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 MAR 10 AM 10:50

Rec 250
Jul 1 1987
350

STATE OF ALABAMA)
JEFFERSON COUNTY)

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26 day of February, 19 87.

✓ Robert O. Driggers

[Signature]
Notary Public

My commission expires 90

