## STATE OF ALABAMA SHELBY COUNTY

-T.N.B.C

951

## **FULL SATISFACTION OF RECORDED LIEN**

| Know All Men By T  | hese Presents, 1                          | Çhat, the under   | signedFirst                       | t National Bank of   | Columbiana          |
|--|---|---|-----------------------------------|--|---------------------|
| · · · · · · · · · · · · · · · · · · ·  | · · ·                                     | _, acknowledge  | s full payment of the             | he indebtedness secu   | red by that certain |
| Real Property) (Person   | al Property) mort                         | tgage executed  | by Leila D. Ho                    | rton, a married wo   | man                 |
| which poid most road   |   |   |                                   |  |                     |
| vhich said mortgage  | 092                                       |   | 919                               |  |                     |
| n Boo  |   |   |                                   |  |                     |
| elease and satisfy sai   |   | , , , , , g, ,  |                                   | the undersigned do   | ""                  |
|  | a mortgago.                               |   |                                   |  |                     |
|  |   |   |                                   | •  |                     |
|  |   | •   |                                   |  |                     |
| 1.1<br>1.2   |   |   |                                   | . •  |                     |
| 1  |   |   |                                   |  |                     |
| <br><u>.\</u>  | •   |   |                                   |  |                     |
| 11 11  |   |   |                                   |  |                     |
| In Witness Whered  | f, the undersign                          | ed, <u>First Na</u>   | tional Bank of                    | <u>Columbiana</u>  | , <u></u>           |
| as caused these prese  | ents to be execut                         | ed this 9th   | day ofM                           | arch   | , 19 <u>87</u>      |
|  |   |   | First National                    | Bank of Columbian  | ıa                  |
| •  |   | ;   | Billy L. Go                       | ne-UP  |                     |
|  |   |   | Billy R. Jones                    | , Vice President   |                     |
| STATE OF ALABAMA SHELBY COUNTY   | Notary Public                             | a In and for sa   | id County in said S               | GENERAL ACKN   | OLWEDGEMENT         |
| i, the undersigned,  | Judge of Probat                           | ·   |                                   | ed to the foregoing ins  |                     |
| s known to me, acknown to me, acknow | _   | me on this day  | that, being inform                |  |                     |
| Given under my ha  | •   |   |                                   |  | , 19                |
|  |   |   |                                   | <b>\$</b> (9) \(\text{2}   |                     |
|  | SIMIL TO LA TO                            | M. Co.  | Judge of Probate                  | O to Wy  | 9.50                |
| · · · · · · · · · · · · · · · · · · ·  | SIME TO A TO<br>T CERTIFY<br>NSTRUCE TO W |   |                                   | Francisco Company  | <i>े</i> ३.००       |
| STATE OF ALABAMA   | 1987 MAR TO P                             | M 3: 20   |                                   | TOP AT   | 4.50                |
|  | Them are the                              | مان المان الم |                                   | CORPORATE ACK  | OWLEDGEMENT         |
| •  | Notary Public                             | EAIL  |                                   |  |                     |
| I, the undersigned,<br>Billy R. Jones  | Judge of Probat                           | te, in and for sa   | whose name as .                   | tate, hereby certify tha<br>Vice President                               | O                   |
| NB of Columbiana o me, acknowledged to   | efore me on thi<br>thority, execute       | s day that, bein  | ng informed of the                | toregoing Instrument,<br>cogtents of the instru<br>the act of said corpo | ment, he, as such   |
|  | • •                                       |   | day ofMar                         |  | , 1 <u>987</u>      |
| arton under my na  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   | Vich:                             | ME Smith   | , - <u></u>         |
| T. N.B.C   |   |   | Judge of Probate<br>Notary Public | My Commission Expires Ju   |                     |
| • • • •  |   |   |                                   | my Commission Expires Jul  | ne 10, 1990         |