SEND TAX NOTICE TO:

Trimm Construction Company Inc.

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* 1-	-		(Name)		1900 Indian Lake: Drive Birmingham, Alabama 35244			11			
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This instru	ment was pr	epared by	HEAD &	FOWLER,	ATTORNEYS	AT					***
	COLUMBIAN					,,,,,,,,			***********		

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA SHELBY

Form 1-1-27 Rev. 1-66

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN AND NO/100 (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.

Jesse Edward Jowers, Sr. and wife, Hilda W. Jowers; Talmadge Oldham, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Trimm Construction Company, Inc., a corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

A parcel of land in the SE% of the SE% of Section 19, Township 20 South, Range 2 West. Shelby County, Alabama. Described as follows: Commence at the Southeast corner of said Section 19, thence run West along the South section line 1365.48 feet to the Southwest corner of said ½ ½ section, thence turn right 89 degrees 48 minutes 17 seconds and run North 796.12 feet to a point of the Southeast right-of-way (r.o.w.) of Co. Highway 11, thence turn right 37 degrees 23 minutes 28 seconds and run Northeast along r.o.w. 271.88 feet to the point of beginning: thence continue last course along said r.o.w. 65.75 feet to a point on a clockwise curve having a central angle of 54 degrees 53 minutes 47 seconds and a radius of 110.37 feet, thence turn right 105 degrees 46 minutes 20 seconds to the tangent of said curve and run Southeast along the arc of said curve 195.75 feet to the point of a counter-clockwise curve having a central angle of 09 degrees 52 minutes 16 seconds and a radius of 60.00 feet, thence run along the arc of said curve 10.34 feet, thence turn right 14 degrees 28 minutes 22 seconds and run Southwest 90.00 feet to a point on a clockwise curve having a central angle of 56 degrees 26 minutes 34 seconds and a radius of 120.00 feet, thence turn right 118 degrees 57 minutes 21 seconds to the tangent of said curve and run northerly along the arc of said curve 118.21 feet, to the point of a counter-clockwise curve having a central angle of 34 degrees 06 minutes 50 seconds and a radius of 50.37 feet, thence run northerly along the arc of said curve 29.99 feet to the point of beginning.

SUBJECT TO THE FOLLOWING EXCEPTIONS: Taxes for 1987 and subsequent years. 1987 taxes are a lien but not due and payable until October 1, 1987. 2. Any part of caption lands that may lie within a public road or street.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances. unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set	ur hands(s) and seal(s), this 2nd
STATE OF ALA, SHELBY CO. Deed to	Wesse Edward Jovers, Sr. (Seal)
1987 MAR -9 171 4- 33 (Seal)	CAULCULA CITA FORDER QL(Beal)
JUDGE OF PROBATE (Seal)	Hilda W. Jowers/ (See1) Talmadge Oldham
<u>ue</u>	

STATE OF ALAB	AMA)
SHELBY	COUNTY

General Acknowledgment

the undersigned authority	
hereby certify that Jesse Edward Jowers, Sr. and w	ife. Hilda W. sowers and Jalmadge Oldham. a
whose namesare and the foregoing contains day that being informed of the contents of the conve	mveyance, and who will have kindwin to me, acknowledged before me
on the day the same bears date.	executed the same voluntarily
Given under my hand and official seal this 2nd day of	universa timber 34
	Distriction of the state of the