



APCO EMPLOYEES CREDIT UNION

1608 SEVENTH AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203

TELEPHONE 250-3601



HomeLine

NOTICE

THE NOTE WHICH IS SECURED BY THIS MORTGAGE CONTAINS A PROVISION WHICH PROVIDES FOR A CHANGE IN THE INTEREST RATE. AN INCREASE IN THE INTEREST RATE MAY RESULT IN AN INCREASE IN THE AMOUNT OF EACH MONTHLY PAYMENT.

STATE OF ALABAMA

COUNTY OF Jefferson

ADJUSTABLE RATE MORTGAGE

Mortgagee: APCO Employees Credit Union Mortgagee's Address: 1608 Seventh Ave. No., Birmingham, AL 35203
Mortgagor(s): Henry D. Woodrow and Gail W. Woodrow (husband and wife)
Principal Sum: \$ 85,000.00 Date Mortgage Executed: February 20, 1987 Maturity Date: February 22, 2012
County Where the Property is Situated: Shelby
First Mortgage: Recorded in Book N/A Page N/A First Mortgage: Assigned in Book N/A page N/A

THIS ADJUSTABLE RATE MORTGAGE, made and entered into on this day as stated above as "Date Mortgage Executed," by and between the above stated "Mortgagor(s)" (hereinafter referred to as "Mortgagor", whether one or more) and the above stated "Mortgagee" which is organized and existing under the laws of The State of Alabama.

WITNESSETH:

WHEREAS, said Mortgagor, is justly indebted to Mortgagee in the above stated "Principal Sum" together with any advances hereinafter provided, lawful money of the United States, which indebtedness is evidenced by a Promissory Note of even date herewith which bears interest as provided therein and which is payable in accordance with its terms, with the entire Debt, if not sooner paid, due and payable on the above stated "Maturity Date."

NOW, THEREFORE, in consideration of the premises and of said indebtedness and in order to secure prompt payment of the same according to the terms and stipulations contained in said Promissory Note and any and all extensions and renewals thereof, or of any part thereof, and any other amounts that the Mortgagee or its successors or assigns may advance to the Mortgagor before the payment in full of said Mortgage indebtedness, and any additional interest that may become due on any such extensions, renewals and advances or any part thereof (the aggregate amount of such debt, including any extensions, renewals, advances and interest due thereon, is hereinafter collectively called "Debt") and compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee, the real estate described in "Exhibit A" and situated in the county stated above.

TO HAVE AND TO HOLD the real estate unto the Mortgagee, its successor and assigns forever, together with all the improvements not or hereafter erected on the real estate and all easements, rights, privileges, tenements, appurtenances, rents, royalties, mineral, oil and gas rights, water, water rights and water stock and all fixtures now or hereafter attached to the real estate, all of which, including replacements and additions thereto shall be deemed to be and remain a part of the real estate covered by this Mortgage; and all of the foregoing are hereinafter referred to as "Real Estate" and shall be conveyed by this Mortgage.

The Mortgagor covenants with the Mortgagee that the Mortgagor is lawfully seized in fee simple of the Real Estate and has a good right to sell and convey the Real Estate as aforesaid; that the Real Estate is free of all encumbrances, except as stated herein and the Mortgagor will warrant and forever defend the title to the Real Estate unto the Mortgagee against the lawful claims of all persons, except as otherwise herein provided.

This Mortgage is junior and subordinate to that certain Mortgage if stated above as "First Mortgage", if this mortgage has been assigned, where the assignment was recorded is stated above in the County Probate Office where the property is situated (hereinafter called the "First Mortgage"). It is specifically agreed that in the event default should be made in the payment of principal, interest or

CONTINUED ON BACK

Mortgagor(s) agree(s) that all of the provision printed on the reverse side hereof are agreed to and accepted by Mortgagor(s) and constitute valid and enforceable provisions of this Mortgage. IN WITNESS WHEREOF, the undersigned Mortgagor(s) has (have) executed this instrument on the date first written above.

THIS INSTRUMENT PREPARED BY:

Kevin L. Johnson /lk

FOR TRIMMIER AND ASSOCIATES, P.C.
2737 Highland Avenue,
Birmingham, AL 35205

Henry D. Woodrow (SEAL)
Henry D. Woodrow

Gail W. Woodrow (SEAL)
Gail W. Woodrow

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

Henry D. Woodrow and Gail W. Woodrow (husband and wife)

whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of February, 19 87

My commission expires:

9-27-87

NOTARY PUBLIC

[Signature]

BOOK 117 PAGE 979

[illegible]

EXHIBIT "A"

From the SE corner of the SW 1/4 of NE 1/4, Section 3, Township 21 South, Range 3 West, Shelby County, Alabama, run North along the 1/4 - 1/4 line 632.89 feet to an iron rod; thence deflect left 90 deg. for 249.19 feet to a point in the center of the Southern Natural Gas right of way; thence deflect right 73 deg. 00 min. and run along said pipeline centerline 184.8 feet to the beginning point of subject lot; from said point; continue said course along said line 224 feet to the SE corner of Harris Lot; thence deflect left 69 deg. 22 min. and run westerly along the south line of said Harris Lot 636.51 feet to a point on the east right of way line of County Highway no. 264; thence deflect left 62 deg. 03 min. and run along said highway right of way line 108 feet; thence deflect left 90 deg. 46 min. and run 268 feet; thence deflect left 16 deg. 59 min. and run 499.8 feet, back to the beginning point; being situated in Shelby County, Alabama.

Henry D. Woodrow
Henry D. Woodrow

Gail W. Woodrow
Gail W. Woodrow

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -5 AM 8:19

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Court Tax	\$
2. Mfg. Tax	Exempt
3. Recording Fee	7.50
4. Indemnity Fee	1.00
TOTAL	8.50