

THIS INSTRUMENT PREPARED BY:

Mary Brown A#225,097
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

STATE OF ALABAMA)
: SS:
Shelby COUNTY)

308

CORRECTIVE
ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH MORTGAGE COMPANY, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Michael R. Jameyson and wife, Dianne M. Jameyson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 49, page 864 ***, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

***Said Mortgage was re-recorded in Book 117, page 838.
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of February, 1987.

ATTEST:

By: Jean E. Perber
Its: Assistant Secretary

AmSOUTH MORTGAGE COMPANY, INC.
By: Jack A. Gallant
Its: Vice President

STATE OF ALABAMA,)
: SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack A. Gallant, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Coporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc..

Given under my hand and official seal this 16th day of February, 1987.

Janet Williams
Notary Public

(Seal)

My Commission expires: 6/15/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -4 AM 10:35

Thomas A. [unclear]
JUDGE OF PROBATE

Rec'd 2.50
Jud 1.00
3.50

Courtney [unclear]