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My Commission Expires: 6/24/88

LOAN NUMBER: 659	
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## /ムー/ ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
City Federal Savings & Loan Association
that certain mortgage executed by Teresa G. Hagg, an unmarried woman
bearing date of the 27th day of February
1987, and recorded in Book 17 Page #56, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 27th day of February , 1987.
STATE OF ALA. SHELBY CO. LIBERTY MORTGAGE CORPORATION
I CERTIFY THIS INSTRUMENT WAS FILED  By: Mathe W. Che
1987 MAR -3 AM 9: 11 Mitchell W. Alverson, Its President
STATE OF ALABAMA ). See 2.50
STATE OF ALABAMA  COUNTY OF JEFFERSON ) JUDGE OF FROBATE  To the understand a Notary Public in and for said State and County.
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the 27th day of February 1987.
Given under my hand and seal this the zrth day of

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 25726.