

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
Raymond Franklin and wife, Hazel D. Franklin	108	483	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, as owner of said mortgages has caused these presents to be executed this the 27 day of February, 1987.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

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STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Assistant Vice President of First Federal Savings and Loan Association of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27 day of February, 1987.

Carmen A. Sparks
Notary Public

My commissions expires: My Commission Expires November 3, 1989

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, Al 35501

P.O. Box 3205

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 FEB 27 PM 12:28

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Recording fee \$	<u>2.50</u>
2. Indexing fee	<u>1.00</u>
TOTAL	<u>3.50</u>

