

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida corporation, for value received to it in hand paid by Federal Home Loan Mortgage Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by W. SCOTT UNRUH and wife MISHA UNRUH and recorded in Volume 104, Page 952, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on DECEMBER 24th, 19 86.

ALLIANCE MORTGAGE COMPANY

BY: [Signature]

Vice President



ATTEST:

[Signature]
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names ROBERT L. FOLLAS and ANN CHAPPELL who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 24th day of DECEMBER, 19 86.

(SEAL)

[Signature]
Notary Public



NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 3, 1990

This instrument prepared by:
MARIE A. SISON

Alliance Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232

Lot 3, according to the Survey of Broken Bow, First Addition, Second Phase, as recorded in Map Book 8, page 139 in the Probate Office of Shelby County, Alabama.

Please Return Assignment To:
ALLIANCE MORTGAGE COMPANY
P. O. BOX 2259
Jacksonville, Florida 32232

8-27-82/ ALABAMA / 1535

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 27 AM 10:11

[Signature]
JUDGE OF PROBATE

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50