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This instrument was prepared by

Christie Pridmore A# 101 831 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.
its successors and assigns that certain Mortgage executed by:

Norman M. Weed and wife, Pamela B. Weed
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 220,000.00
dated the 9th day of January, 19 87, and filed for record on the 23rd
day of January, 19 87, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 111, Page 501, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its Vice President, and its corporate seal to be hereto affixed
and attested by Rosemary Giardina its Assistant Secretary
both of whom are thereunto duly authorized this 31st day of January, 19 87.

AMSOUTH MORTGAGE COMPANY, INC.
By Karen E. Conoley
VICE PRESIDENT



ATTESTED:
By Rosemary Giardina
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Rosemary Giardina
whose names as Vice President and Assistant Secretary
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of January, 19 87.

Mary A. Metcalfe
Notary Public
My commission expires 10/18/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 26 PM 12:04

Thomas A. Snowden, Jr.
JUDGE OF PROBATE