

2192

RETURN TO:  
FIRST GENERAL SERVICE(S) CORPORATION  
POST OFFICE BOX 3205  
JASPER, ALABAMA 35502-3205

STATE OF ALABAMA )  
COUNTY OF WALKER )

SATISFACTION OF MORTGAGE

WE THE UNDERSIGNED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA DO  
HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN  
MORTGAGE EXECUTED TO US BY RALPH CASH RECORDED IN REAL VOLUME 406, AT PAGE 844,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND BY THIS INSTRUMENT DO  
HEREBY SATISFY AND DISCHARGE SAID MORTGAGE IN FULL AND RELEASE FROM THE LIEN OF  
SAID MORTGAGE ALL THE PROPERTY DESCRIBED THEREIN.

WITNESS OUR HAND AND SEAL THIS THE 25TH DAY OF FEBRUARY, 1987.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA

BY:

*Mary Jo Glunter* \*

\* BY POWER OF ATTORNEY RECORDED IN VOLUME 56, PAGE 63.

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID  
STATE, HEREBY CERTIFY THAT MARY JO GLUNTER, WHOSE NAME, AS ATTORNEY IN FACT FOR  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA IS SIGNED TO THE  
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE AS SUCH  
ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE  
IN HIS/HER CAPACITY AS AFORESAID.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 25TH DAY OF FEBRUARY, 1987.

*Rexina R. Grantham*  
NOTARY PUBLIC

My Commission Expires June 1, 1987

ACCOUNT NO.