

327135 121 3003 PAGE 150 2178

Re-recorded for the third time.

STATE OF ALABAMA,)
Jefferson County.) ss:

CORRECTIVE ASSIGNMENT
To correct county or recording.
Correct County-Shelby
ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Kenneth J. Mays and Lisa K. Mays to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Jefferson County, Alabama in Book 107, page 637, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. 196 & 808

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28 day of January, 1987.

ATTEST:
By Bruce E. Heron
Its Assistant Secretary

City Federal Savings & Loan Association
By: Melva E. Scroggins
Its Vice President

Rec 2.50
Jud 3.00
5.50

STATE OF ALABAMA,)
Jefferson County.) ss:
1987 FEB 26 PM 2:05

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Melva Scroggins, whose name is Vice President of City Federal Savings, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association

Given under my hand and official seal this 28 day of January, 1987.

Bruce E. Heron
Notary Public

This document was prepare by Arleen McFerrin as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North Birmingham, Alabama 35203.

(Seal)
My Commission expires: 3/24/90

BOOK 116 PAGE 945