This form furnished by: Cahaba Til	tie.inc. 988-5600
ス/ム/	Send Tax Notice to:
This instrument was prepared by:  (Name) First Real Estate	(Name)
(Address) P.O. Box 9 Pelham, AL 35124	(Address)
- ···· · ··· · ··· · · · · · · · · · ·	
CORPORATION FORM	WARRANTY DEED
STATE OF ALABAMA	
Shelby COUNTY KNOW ALL ME	EN BY THESE PRESENTS,
That in consideration of Twenty Two Thousand Five	Hundred and Nc/100DOLLARS
to the undersigned grantor, Mallard Pointe Partner	ship, an Alabama Partnership a corporation
(herein referred to as GRANTOR) in hand paid by the grantee has GRANTOR does by these presentes, grant, bargain, sell and compact to a GRANTEE, whether one or more), the following the county, Alabama; to-wit:	vey unto Connell d/b/a C & R Construction
Lot 9 according to the survey of Mallard Point Book 10 Page 70 in the Probate Office of Shel in Shelby County, Alabama.	e subdivision as recorded in Map by County, Alabama, being situated
116 me 906	
<b>300</b>	
TO HAVE AND TO HOLD, To the said GRANTEE, his,	her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, that to sell and convey the same as aforesaid, and that it will, and itself the said GRANTEE, his, her or their heirs, executors and assign	s successors and assigns shall, warrant and defend the same t
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto-set its signature ar	partners President who nd seal,
this the 29th day of January	19 87 Mallard Pointe Partnership, an Alabama
ATTEST: Peed TAX 22.50 STATE OF ALA, SHELBY CO.  Rec. 2.50 I CERTIFY THIS  Lud 1.06 INSTRUMENT WAS FILED	Mallard Pointe Partnership, an Alabama Roy Martin Construction, Inc. By: It's Pres: By: Partnersh Partnersh Recaident
96.00 1987 FEB 26 PH 12: 09	J. Harris Development Corporation
Shelby County Joge OF PROBATE	By: It's Pres: sech 10. Harris
I, Undersigned	
hereby certify that Roy L. Martin whose named as	President of Roy Mattin Construction, Inc. and I. Harris Development Corporation  e Partnership, an Ala. Partnership poration, is sign dred before me on this day that, bein Cinformed of the conter

SHELBY COUNTY

P.O. BOX 633

HIFLENA, 1980

PARTIES

PART