

16443 Rev. 2-8

## ST. PAUL FIRE AND MARINE INSURANCE COMPANY

St. Paul, Minnesota A Capital Stock Company

4	PUBLIC OFFICIAL BOND  ALABAMA  Bond No. 400HL7704
•	State of Alabama Shelby County
	KNOW ALL MEN BY THESE PRESENTS, That we Lee F. Pamplin, Jr.
	as Principal, and ST. PAUL FIRE AND MARINE INSURANCE COMPANY, a corporation duly incorporated under the laws of the State of Minnesota, as Surety, are held and firmly bound unto the
	STATE OF ALABAMA, in the sum of Two Thousand and no/100
	(\$\(\frac{2,000.00}{our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.
	Sealed with our seals, and dated this 24th day of February, 19 87
	THE CONDITION OF THE ABOVE OBLIGATION, That whereas the above bound
	Lee F. Pamplin, Jrwas duly Appointedto the office of
	Notary Public on the 2nd day of March , 19 87 ;
	for the term of 4 years, from the 2nd day of March , 19 87;
	in Precinct No. 12 in and for State at Large CONNY
	NOW, if the said Lee F. Pamplin, Jr.  Principal Principal
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3	St. Paul Fire and Marine Insurance Company
) ( 2006 : :	Taken and approved this 26 th day of termany.
	Judge of Probate
	OATH OF OFFICE
:	State of Alabama, ShelbyCounty
	I, Lee F. Pamplin, Jrdo solemnly swear that I will support the constitution of the
	United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am a about to enter, to the best of my ability, so help me God.
	Subscribed to and sworn before me this 24th day of Jebrus 1987.
	Northery Public 19 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1