ja sa	•		·	
· · · · · · · · · · · · · · · · · · ·	3051			
STATE OF Alabama	V	CHAF	GE AND RETURN TOL	•
SIAID OF ATBOURG		/ FIREY GUA	GE AND RETURN RANTY BANK FOR SAVINGS O. DRAWER 1798 TIESBURG, MS 39401	
COUNTY OF Shelby		•		•
FOR VALUE RECEIVE	VED, the undersigned Firs	t Guaranty Mortgage	Corporation, a	
corporation, does her	reby grant, bargain, sell	, convey, assign an	d deliver unto the	
First Guaranty Bar	nk for Savings	· · · · · · · · · · · · · · · · · · ·	, Its successors are	
assigns, that certain	n mortgage executed by D	avid I. Roland and	Gloria J. Roland.	
as husband and	wifeto F	irst Guaranty Morto	gage Corporation, in	
the principal sum of	s 101,400.00 ,dated	the 15th day		
19 87 . in the Offi	ce of the Judge of Probat	e of <u>Shelby</u>	County,	
Alabama in Real Pro	poerty Book // 🕹 _, or	Page,toge	ther with the	
debt thereby secured	, the note therein descri	bed and the interes	st of the undersigned	•
in and to the lands	and property conveyed by	said mortgage.	.·	
TO HAVE AND TO	HOLD unto the said First	Guaranty Bank for	Savings	
its successors and	·			
THE WITHNESS WHE	REOF, the said First Guara	anty Mortgage Corpo	ration, a corporation,	
The wattigeness and	trument to be executed in	its corporate name	and behalf by	I
has caused time me	son as	its <u>Vice Presi</u>	dent	
Lawrence deppt	s corporate seal to be he	reto affixed by	Rodney E. Carney	
		both duly authoriz	ed, on this the 28th	_
as its Vice Pro				
day of <u>Januar</u>	<u>/,19_87</u> •	• . •	-	
		FIRST GU	ARANTY MORTGAGE CORPORA	rion
ATTEST:				-
, _			2 ()	
			Direct Assa-	
its: Vice Preside	nt Rodney E. Carney	Its Vice	President Lawrence Jepp	son
E ILS: VIUS E JOURNA)		1
STATE OF MISSISSIP	PI	•		
COUNTY OF FOREST			•	
5 7 the unders		om caid County in	said State, hereby	
I, the unders	igned authority, in and f	and Ro	dnev E. Carney —	
certify that	Lawrence Jeppson		ce President	
whose names as	Vice President			
respectively of Fi	rst Guaranty Mortgage Cor	poration, a corpore	before me on this	
the foregoing inst	rument and who are known	to me, acknownedges	hev as such officers	
day, that being in	formed of the contents of	this institutent,	the act of such	
with full authoris	y, executed the same volu	intarily for and as		
corporation.		204	day of January	,
GIVEN under	my hand and official seal	this the 28th	_day or <u>bandary</u>	 *
19 <u>87</u>			· :	
 .	• • •			
This instrument w	as prepared by:	Del	ran bent Brund	
Linda F. Berry	rtgage Corporation	Notary Pu		100000
1110 Montlimar Dr	Suite Toas	My Commi	ssion Expires 1∠-ພາເປັນ	. S
Mobile, Alabama	36609		Sign	U.

1. Recording Foe 1 3 SO

TOTAL 3.50

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILTE

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