

2016

STATE OF ALABAMA )  
 : ss:  
Shelby COUNTY )  
79413-1

CORRECTIVE  
ASSIGNMENT OF MORTGAGE

REAL ESTATE FINANCING, INC.

For value received, the undersigned  
does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust  
Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain  
Trust Indenture, dated as of May 1, 1985 with, Alabama Housing Finance Authority  
that certain mortgage executed by Joe Luther Hanson

to the undersigned, which mortgage is recorded in the office of the  
Judge of Probate of Shelby County, Alabama in Book 065, Page 43,  
together with the debt thereby secured and the note therein described, and all right,  
title and interest of the undersigned in and to the land and property conveyed by  
said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its  
name by its duly authorized officer, on this 19th day of February  
1987.

ATTEST:

REAL ESTATE FINANCING, INC.

By: Lila Childree  
SBA Closing Supervisor

By: Carol Van Houten  
Its 2nd Vice-President

STATE OF ALABAMA )  
 : ss:  
Montgomery COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby  
certify that Carol Van Houten, whose name as 2nd Vice President of  
Real Estate Financing, Inc., a corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of said instrument, (s) he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said  
Real Estate Financing, Inc.

Given under my hand and official seal this 19th day of February, 1987.

Donna L. Giddens  
Notary Public

(Seal)

My commission expires: My commission expires 7/17/90  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

This instrument has been prepared by:  
Betty Uptain  
Real Estate Financing, Inc.  
P. O. Box 669  
Montgomery, AL 36195

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

NOTA 3.50

1987 FEB 25 AM 9:43  
Corrected  
JUDGE OF PROBATE