

1927

STATE OF Alabama
COUNTY OF Shelby

MAW # 347235

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 29th day of January, 19 87, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Federal Home Loan Mortgage Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Tuskin J. Caldwell, III and wife, Jan S. Caldwell	November 18, 1986	103	43

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 29th day of January, 19 87.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.
MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

Betty H. Crowe

BETTY H. CROWE
Secretary

BY:

Albert B. Way, III
ALBERT B. WAY, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty H. Crowe, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 29th day of January, 19 87.

[Signature]
NOTARY PUBLIC

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

Jan Ogle

MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

STATE OF ALA. SHELBY CO. MY COMMISSION EXPIRES JULY 29, 1990
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 24 AM 9:40

Thomas O. [Signature]
JUDGE OF PROBATE

2.50

1.00

3.50

Molton Allen & Williams

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