

1978

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Douglas Ray Edwards and wife, Debra McCoy Edwards	33	265	Shelby	Alabama
William W. Cowan and wife, Pamela T. Cowan	105	05	Shelby	Alabama
Robert J. Rollins and wife, Betty A. Rollins	104	795	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, as owner of said mortgages has caused these presents to be executed this the 19 day of February, 19 87.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

BOOK 116 PAGE 518

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Assistant Vice President of First Federal Savings and Loan Association of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 23 day of February, 19 87.

Theresa Ann Woods
Notary Public
My commissions expires: 87-87

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, AL 35501

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 24 PM 1:53

JUDGE OF PROBATE

First Fed. Sav. Corp.
P.O. Box 3205
Jasper, AL 35502-3205

2.50
3.00
5.50

