

1848

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION

IN RE:

JIMMY DALE VERNON  
dba DALE'S SELECTED EGGS  
dba DALE VERNON EGG ACCOUNT

Debtor

BK NO: 86-5936

STATE OF ALABAMA )

SHELBY COUNTY )

TRUSTEE'S DEED

KNOW ALL MEN BY THESE PRESENTS:

This indenture, made this 29<sup>th</sup> day of January, 1987, between John P. Whittington, Trustee in Bankruptcy for the Estate of Jimmy Dale Vernon, presently pending in the United States Bankruptcy Court for the Northern District of Alabama, Southern Division, Case No. 86-5936 (hereinafter called "Grantor") and William T. Saunders and Patricia J. Tabor (hereinafter called "Grantees").

WHEREAS, on the 1st day of August, 1986, relief was entered under Title 11, U.S.C. Chapter 7, 11 USC §701 et. seq., on a voluntary petition filed by Jimmy Dale Vernon, individually, and d/b/a Dale's Selected Eggs or Dale Vernon Egg Account in the United States Bankruptcy Court for the Northern District of Alabama, Southern Division, Case No. 86-5936.

WHEREAS, subsequent to said order for relief, Grantor was appointed Trustee in bankruptcy of the bankrupt estate of Jimmy

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BOOK 116 PAGE 289

Frank K. Byrum

Dale Vernon d/b/a Dale's Selected Eggs d/b/a Dale Vernon Egg Account, Case No. 86-5936, and entered in the proper bond with surety duly approved by the U.S. Trustee as evidenced by the Notice of Appointment of Interim Trustee dated August 6, 1986, a copy of which is attached hereto as Exhibit "A"; and

WHEREAS Grantor has continued to act and is now acting and serving as Trustee, there being no election or substitution for the Trustee at the meeting of Creditors held pursuant to the provisions of Section 341(a) of the Bankruptcy Code, 11 U.S.C. §341(a), or since; and

WHEREAS, pursuant to the Clerk's Certificate of Those To Whom Notice Is Required, a copy of which is attached hereto as Exhibit "B", Grantor issued notice to all parties in said bankruptcy case of the Notice of Proposed Sale, a copy of which is attached hereto as Exhibit "C", of the below-described property to Grantees, as evidenced by the Certificate of Service filed with the Clerk of the Bankruptcy Court on December 19, 1986, a copy of which is attached hereto as Exhibit "D".


WHEREAS, no objection to said sale was made by creditors to said sale, as evidenced by the Certification of No Objections To Proposed Sale issued by the Clerk of the U.S. Bankruptcy Court, a copy of which is attached hereto as Exhibit "E".

NOW, THEREFORE, Grantor, as Trustee in Bankruptcy of the bankrupt estate of Jimmy Dale Vernon, in consideration of the

power and authority vested in him to sell the property of the bankrupt estate pursuant to the provisions of Section 363 of the Bankruptcy Code, 11 U.S.C §363 and the sum of EIGHTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100 (\$88,750.00) and other good and valuable consideration, in hand paid by the Grantees, the receipt and sufficiency whereof are hereby acknowledged, does hereby grant, bargain, sell and convey unto Grantees, all right, title and interest of the Grantor and the bankrupt estate of Jimmy Dale Vernon in and to the following described real estate and improvements thereto, situated in Shelby County, Alabama, to-wit:

Lot 118, according to the map of Chandalar South, Second Sector, as recorded in Map Book 6, Page 12, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal on this the 29<sup>th</sup> day of January, 1987.

  
\_\_\_\_\_  
John P. Whittington  
Trustee in Bankruptcy  
for the Bankrupt Estate of  
Jimmy Dale Vernon

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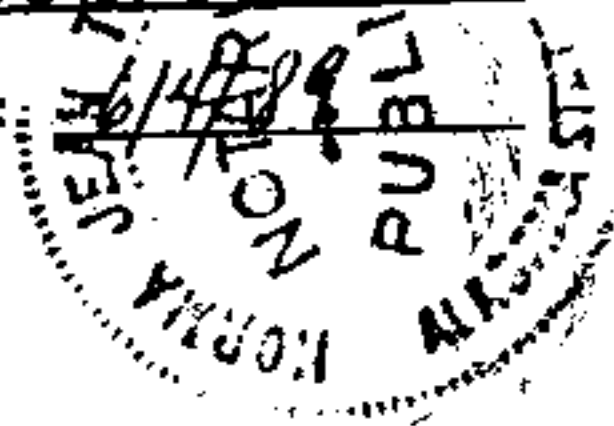
STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John P. Whittington, whose name as Trustee of the Bankruptcy Estate of Jimmy Dale Vernon is signed to the foregoing Trustee's Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Trustee's Deed, he, in his capacity as such Trustee, executed the same voluntarily on the day the same bears date.

Given under my hand this 24th day of January, 1987.

Norma Jean Tucker  
Notary Public  
My Commission Expires: 6/4/88



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BOOK 116 PAGE 292

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB 23 AM 10:45

Thomas A. Shandley, Jr.  
JUDGE OF PROBATE

1. Notary Fee	\$ 1.00
2. Notary Tax	
3. Recording Fee	10.00
4. Indexing Fee	1.00
TOTAL	12.00