19870220000060560 1/1 $.00
Shelby Cnty Judge of Probate, AL
02/20/1987 12:00:00AM FILED/CERT

87

MAP BOOK 10 PAGE 87

MAP BOOK 10 PAGE 39

1761

2097 - AMENDED MAP -

Restriction 082-191

Paul Hunnicutt
991-8600

HEATHER POINT - THE SECOND ADDITION TO KERRY DOWNS A RESIDENTIAL SUBDIVISION

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Clifford A Smith, a registered Land Surveyor of the State of Alabama, and 2154 Trading Corporation D/B/A Inverness, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known as HEATHER POINT showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each street, as well as the number of each alley, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated this the 9th day of September, 1986

Clifford A. Smith
Clifford A. Smith, Surveyor
Alabama Registration #15713

C. E. Sayres
C. E. Sayres, Vice President
2154 Trading Corporation
D/B/A Inverness, Owner

STATE OF GEORGIA
DEKALB COUNTY

I, the undersigned, as Notary Public in and for said county and state, do hereby certify that C.E. Sayres, whose name is signed to the foregoing certificate as Vice President of 2154 Trading Corporation D/B/A Inverness, owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacities) with full authority therefore.

GIVEN UNDER MY hand and seal this the 9th day of Sept. 1986

Notary Public

Notary Public, Georgia State at Large
My Commission Expires Dec 7, 1986

STATE OF GEORGIA
GWINNETT COUNTY

I, Linda Killian, Notary Public in and for said County and State, do hereby certify that Clifford A. Smith, whose name is signed to the foregoing certificate as a surveyor, and who is know to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacities) with full authority therefore.

GIVEN UNDER MY hand and seal this the 11th day of September, 1986

Linda Killian
NOTARY PUBLIC

Notary Public, Georgia Gwinnett County
My Commission Expires April 28, 1989

1" = 50'

LAKE HEATHER

NORMAL POOL ELEV. = 430

NOTE: REAR PROPERTY LINE IS NORMAL POOL ELEVATION

NOTE: NO STRUCTURES OR IMPROVEMENTS ARE TO BE CONSTRUCTED IN THIS AREA

GOLF COURSE

HEATHER POINT CIRCLE 60' R/W

CURVE #1 CURVE #2 CURVE #3 CURVE #4 CURVE #5 CURVE #6

202.90' TO CAMERON ROAD
KERRY DOWNS SUBDIVISION
MAP BOOK 5 PAGE 135 & 136
SHELBY COUNTY RECORDS.

SE CORNER
SE1/4 - NE1/4
SEC 2, T19S, R2W

RESOLVED by the Shelby County Commission that the assent of this body be, and the same is hereby given to the dedication of the street, alleys, and public grounds as shown on the plat or map of HEATHER POINT, which said plat or map is certified to have been made by Clifford A. Smith, as surveyor, at the instance of 2154 Trading Corporation D/B/A Inverness, as owner, and has been exhibited to this board; said plat or map being further identified by a recital of the approval of this board signed by Shelby, County Clerk, of even date herewith.

COUNTY CLERK
Shelby County, Alabama

APPROVED: Sara T. Owen 9-25-86
SHELBY COUNTY PLANNING COMMISSION

APPROVED: John Wayne Baughn
SHELBY COUNTY ENGINEER

APPROVED: Jim Hollingsworth 9-25-86
SHELBY COUNTY HEALTH DEPT.

LAKE HEATHER

THIS SUBDIVISION LIES IN THAT PART OF THE NORTH 1/2 OF THE N.E. 1/4 SECTION 2, TOWNSHIP 19S, RANGE 2W, LYING NORTH OF THE EXISTING KERRY DOWNS SUBDIVISION - BOUNDED ON THE NORTH, EAST AND WEST BY LAKE HEATHER, BOUNDED ON SOUTH BY INVERNESS COUNTRY CLUB GOLF COURSE.

NOTE: BLOCK 1 INCLUDES LOTS 1 THROUGH 14.
NOTE: REAR PROPERTY LINE OF LOTS 1 THRU 13 IS NORMAL POOL ELEVATION OF LAKE HEATHER.

ACKNOWLEDGEMENT OF ACCEPTANCE OF AMENDED MAP

BY: LOT-13, OWNER: _____ DATE: 2-6-87
LOT-14, OWNER: _____ DATE: 2-6-87
LOT-4 & 8, OWNER: _____ DATE: 2-10-87
LOT-3, OWNER: _____ DATE: 2-10-87
LOT-6 & 7, OWNER: _____ DATE: 2-10-87

FOR APPROVAL OF AMENDED MAP

APPROVED: Charles C. Stidham
SHELBY COUNTY PLANNING COMMISSION
DATE: 2-20-87

APPROVED: John Wayne Baughn
SHELBY COUNTY ENGINEER
DATE: 2-20-87

APPROVED: Jim Hollingsworth
SHELBY COUNTY HEALTH DEPT.
DATE: 1/00/87

I, DAVID L. WALDREP, R.L.S., HEREBY CERTIFY THE ABOVE AMENDED MAP TO BE TRUE AND CORRECT.
DATE: JANUARY 26, 1987.

David L. Waldrep
DAVID L. WALDREP, ALA. REG. NO. 14982

REAR LOT DIMENSIONS AT NORMAL POOL ELEVATION

Lot Data

PT #	INTERIOR ANGLE	DISTANCE
1.	6° 33' 39"	67.08'
2.	297° 18' 08"	60.21'
3.	139° 35' 38"	32.28'
4.	136° 33' 45"	43.60'
5.	160° 29' 45"	35.88'
6.	206° 28' 38"	31.43'
7.	131° 43' 38"	28.74'
8.	140° 41' 08"	32.54'
9.	171° 27' 20"	111.72'
10.	299° 16' 43"	30.59'
11.	217° 44' 13"	27.85'
12.	174° 48' 38"	46.40'
13.	155° 28' 08"	36.28'
14.	166° 48' 38"	35.33'
15.	162° 08' 38"	34.79'
16.	152° 04' 23"	53.68'
17.	179° 53' 45"	32.79'
18.	202° 43' 13"	92.63'
19.	132° 16' 08"	34.05'
20.	156° 48' 13"	32.46'
21.	228° 08' 38"	33.00'
22.	180° 38' 13"	48.21'
23.	149° 43' 38"	29.63'
24.	146° 48' 08"	48.88'

Lot Data, page 2

PT #	INTERIOR ANGLE	DISTANCE
25.	168° 37' 13"	52.00'
26.	115° 35' 38"	38.35'
27.	136° 18' 38"	36.07'
28.	188° 43' 13"	73.88'
29.	130° 14' 38"	51.27'
30.	141° 12' 43"	42.71'
31.	206° 28' 13"	45.76'
32.	168° 37' 08"	56.28'
33.	195° 33' 13"	33.31'
34.	134° 33' 14"	13.22'
35.	249° 33' 13"	31.56'
36.	176° 17' 33"	83.45'
37.	165° 37' 13"	46.93'
38.	222° 32' 38"	51.37'
39.	183° 44' 13"	27.98'
40.	161° 04' 08"	28.41'
41.	189° 41' 38"	48.63'
42.	166° 14' 08"	34.37'
43.	135° 11' 13"	51.70'
44.	132° 36' 08"	48.62'
45.	166° 35' 08"	130.41'
46.	166° 35' 08"	53.47'
47.	137° 05' 13"	27.72'
48.	151° 04' 38"	30.89'

Lot Data, page 3

PT #	INTERIOR ANGLE	DISTANCE
49.	133° 09' 38"	43.18'
50.	156° 12' 34"	78.38'
51.	222° 34' 42"	8.88'
52.	215° 55' 11"	26.65'
53.	176° 36' 09"	8.32'
54.	163° 18' 38"	43.66'
55.	174° 23' 38"	48.76'
56.	166° 43' 38"	40.29'
57.	165° 29' 13"	33.29'
58.	164° 23' 38"	33.22'
59.	206° 08' 38"	50.48'
60.	209° 33' 38"	42.95'
61.	172° 46' 13"	39.33'
62.	189° 43' 38"	33.35'
63.	166° 43' 38"	33.23'
64.	137° 43' 38"	47.21'
65.	166° 23' 08"	27.24'
66.	167° 23' 08"	48.18'
67.	178° 08' 38"	79.81'
68.	179° 33' 13"	78.82'
69.	176° 48' 38"	84.28'
70.	176° 04' 43"	37.12'
71.	164° 08' 13"	29.91'
72.	134° 03' 43"	25.48'
73.	133° 32' 43"	25.45'

Lot Data, page 4

PT #	INTERIOR ANGLE	DISTANCE
74.	162° 23' 38"	33.17'
75.	9° 29' 38"	45.37'
76.	193° 13' 43"	34.34'
77.	139° 33' 13"	26.65'
78.	246° 46' 38"	8.32'
79.	246° 38' 38"	29.14'
80.	148° 16' 04"	25.47'
81.	206° 06' 48"	82.56'
82.	261° 41' 04"	29.71'
83.	199° 11' 23"	79.31'
84.	168° 46' 38"	84.82'
85.	161° 22' 38"	84.28'
86.	136° 23' 38"	38.28'
87.	69° 13' 38"	46.12'
88.	164° 12' 43"	41.12'
89.	223° 27' 23"	34.37'
90.	73° 43' 38"	16.28'
91.	133° 12' 48"	36.98'
92.	222° 33' 38"	668.83'
93.	180° 00' 38"	78.37'
94.	112° 37' 48"	84.46'
95.	112° 39' 38"	78.38'

DATA

CURVE #1
R = 103.16'
L = 572.96'
CH = 204.52'
CH BRG = N 10° 06' 06" E
Δ = 317°55'51"

CURVE #2
R = 447.46'
L = 185.8'
CH = 184.50'
CH BRG = S 22° 15' 18" E
Δ = 23°47'29"

CURVE #3
R = 93.77'
L = 88.41'
CH = 85.13'
CH BRG = S 75° 38' 38" E
Δ = 54°01'25"

CURVE #4
R = 88.99'
L = 202.46'
CH = 160.38'
CH BRG = S 47° 55' 51" E
Δ = 130°23'12"

CURVE #5
L = CIRCLE SEGMENT
R = 40.0'
CH = 159.13'
CH BRG = S 43° 16' 01" E
Δ = 227°55'01"

CURVE #6
R = 50.00'
L = 39.78'
CH = 38.74'
CH BRG = S 43° 16' 01" E
Δ = 45° 36' 00"

CURVE #7
R = 16.78'
L = 28.00'
CH = 142.845'
CH BRG = N 04° 37' 46" E
Δ = 95° 18' 06"

CURVE #8
R = 40.623'
L = 52.00'
CH = 48.39'
CH BRG = S 37° 43' 03" E
Δ = 73° 20' 38"

RECORDED
1987 FEB 20 PM 1:19
JUDGE OF PROBATE

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
1986 SEP 25 PM 3:04
JUDGE OF PROBATE

INVERNESS
Patterson Engineering
1400 Montreal Road - Suite 240 - Tucker, GA 30084-4984 - 404-938-8100

No	Revision	Date By
1	AS PER COUNTY	9-25-86 M.W.
2	AS PER COUNTY	9/17/86 K.E.S.
3	Amend Lot Angles & Dimensions	1/26/87 D.L.W.

Project No.
Design By: G.H.
Drawn By: W.H.W.
Checked By: T.J.
Date: 9-2-86
Scale: 1" = 50'

HEATHER POINT SUBDIVISION
SHELBY COUNTY, ALABAMA

Drawing No.