Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A Birmingham, Alabama 35253.

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage

STATE OF ALABAMA COUNTY OF JEFFERSON

| Corporation, organized under the laws of the State of Delaware, does   |
|--|
| hereby acknowledge that the indebtedness secured by a certain mortgage   |
| dated Avenuet 1 1986 executed by HDH Construction Company, Inc.  |
| to SouthTrust Mortgage Corporation and recorded in the Probate Office of   |
| Shelly County, Alabama in the records of mortgages   |
| Volume 086 Page 47 has been fully paid, which was at the   |
| time of such payment the owner of said indebtedness, and said mortgage   |
| is hereby released and forever released and forever discharged.  |
| 18 MCICBY FOLDER   |
|  |
| IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused   |
| tte name to be hereto subscribed by W. Guy Warren, Its Vice  |
| President and Catherine O. Jones , Its Secretary, and the corporate  |
| seal hereto affixed in Birmingham, Alabama on this 16th day  |
| of February, 1987  |
|  |
| Lot 2327, Riverchase   |
| AORT JACK MAN SHELBY CO. SOUTH Trust Mortgage Corporation  |
| HORT JAJA SHELBY CO.  STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.   |
| STATE OF ALA STATE |
| INSTRUMENT WAS FILED  Wice President  Vice President   |
| Wice President   |
| SEAL 1987 FEB 19 AM 9:57 Vice President  |
| CELLITATE OF STREET  |
| ATTEST:  |
| ATTEST: NO JUDGE OF PROBATE  |
|  |
| (affermed). Just   |
| Secretary  |
| Secretary 3.50   |
| STATE OF ALABAMA   |

COUNTY OF JEFFERSON

Si 4 Rev 9-84

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I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President, and <u>Catherine O. Jones</u>, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

| Corboracion                           | LL •            |                      |                                     |      |
|---------------------------------------|-----------------|----------------------|-------------------------------------|------|
|                                       | WITNESS my hand | and official scal in | n said County and State t           | his  |
| 16 th                                 | day of          | February Rv., 1987   | <b>-</b> •                          |      |
| · · · · · · · · · · · · · · · · · · · | <del></del>     |                      | 0-11101                             |      |
|                                       |                 | PUBLIC !             | Sinch flacelin                      |      |
|                                       |                 | A CHARLES            |                                     | 3//  |
|                                       |                 |                      | Notary Public My Commission Expires | 7/6/ |
| Part of the Control                   |                 |                      |                                     | _    |