

STATE OF ALABAMA)

JEFFERSON COUNTY)

1656

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten Dollars and other good and valuable considerations Dollars (\$10.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Joseph Box, A married man , under date of May 23, 1986 and recorded in the Probate Office of Shelby County, Alabama , in Volume 74 , Page 351 , the following described lot or parcel of land to wit:

Two parcels as described on attached Exhibit A

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It is understood, however, that the execution of this release shall in nowise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Kenneth L. Sanders , its Vice President , who is duly authorized and has caused its corporate seal to be hereto affixed on this 6th day of February , 1987.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
(formerly Birmingham Trust National Bank)

By: Kenneth L. Sanders
Title Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Ellen Casey , a Notary Public in and for said County, in said State, hereby certify that Ken Sanders , whose name as Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, (and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

6 day of February, 1987
Ellen Casey
Notary Public

This instrument was prepared
By Kenneth L. Sanders
Its Vice President

Gerald Watkins
1600 Montgomery Hwy
Birmingham, AL 35216

EXHIBIT "A"

Parcel A

Commence at the Northeast corner of the Southwest Quarter, of the Northwest Quarter of Section 31, Township 19 South, Range 2 West; run thence North 87°-44'-23" West for 313.96 feet; run thence South 06°-46'-53" East for 174.94 feet; run thence South 59°-20'-37" West for 225.05 feet; run thence South 35°-38'-23" East for 629.11 feet to the point of beginning; run thence South 87°-42'-23" East for 113.13 feet; run thence South 01°-10'-43" East for 157.69 feet; run thence North 35°-38'-23" West for 199.56 feet to the point of beginning. Said land containing 0.204 acres.

Parcel C

Commence at the Northeast corner of the Southwest Quarter of the Northwest Quarter of Section 31, Township 19 South, Range 2 West; run thence North 87°-44'-23" West for 313.96 feet; run thence South 06°-46'-53" East for 174.94 feet; run thence South 59°-20'-37" West for 225.05 feet; run thence South 35°-38'-23" East for 1026.61 feet to the point of beginning; run thence South 87°-42'-25" East for 95.74 feet; run thence South 01°-09'-25" East for 133.38 feet; run thence North 35°-38'-23" West for 168.8 feet to the point of beginning. Said land containing 0.146 acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 19 AM 11:12

Thomas A. J. J. J.
JUDGE OF PROBATE

1. Recording Fee \$5.00

2. Notary Fee \$1.00

3. Total \$6.00