

1303

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST CHARTER SAVINGS BANK

does hereby acknowledge that the indebtedness secured by a certain mortgage dated April 27th 1984 executed by GLENN H. HOPPER and wife, LEDA HOPPER to

STOCKTON, WHATLEY, DAVIN & COMPANY

and recorded in the Probate Office of Shelby County, Alabama in the records of Mortgage Volume 447 \*, Page 994 \*, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

\* ReRecorded in Book 451 Page 319

IN WITNESS WHEREOF,

a corporation, has caused its name to be hereto subscribed by

Richard M. Mathis, its President and

Michael R. Benson, its Assistant Secretary, and the

corporate seal hereto affixed on this 23 day of October

19 86.

FIRST CHARTER SAVINGS BANK

By *Richard M. Mathis*

President

ATTEST:

By *Michael R. Benson*

Assistant Secretary

STATE OF Utah  
COUNTY OF Washington

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB 16 AM 11:11

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

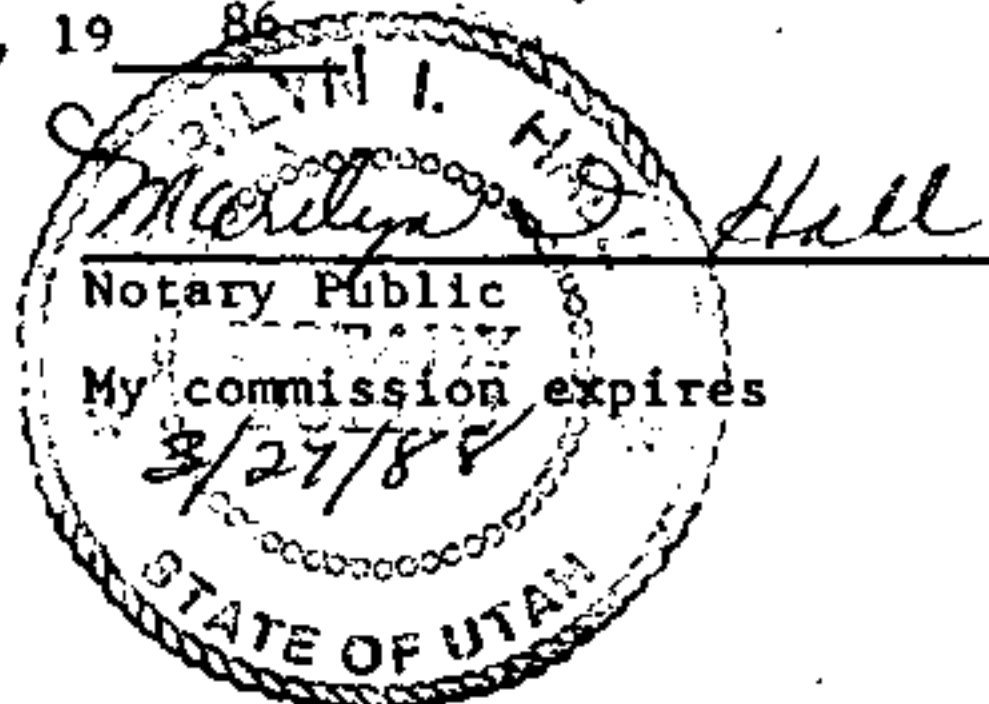
TOTAL 3.50

*Thomas A. Shumaker, Jr.*  
JUDGE OF PROBATE

I, Marilyn I. Hall, a Notary Public in and for the said County and State, hereby certify that Richard M. Mathis, whose name as President, and Michael R. Benson, whose name as Assistant Secretary of First Charter Savings Bank

a corporation, the signed to the foregoing instrument, and who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation

WITNESS my hand and official seal in said County and State this 23 day of October, 19 86



DONALD T. TRAWICK  
ATTORNEY AT LAW  
2244 CENTER POINT ROAD  
BIRMINGHAM, ALABAMA 35218

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