

This instrument was prepared by

(Name) Dale Corley

(Address) 2100 Sixteenth Avenue, South

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

1000.00

That in consideration of One and no/100----- DOLLARS,

to the undersigned grantor, United Companies Mortgage of Alabama, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

United Companies Life Insurance Company

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit;

The West Half of Lot #10, according to R. E. Whaley's Subdivision of the town of Malene, Alabama, as shown by the map of said Subdivision on record in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 3, Page 75.

"LESS AND EXCEPT all oil, gas, mineral and other subsurface rights in and to the above described property".

BOOK 114 PAGE 405

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 22nd day of January, 19 87

ATTEST:

Dale TAX 1.00
Rec 2.50
Sub 1.00
4.50

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1987 FEB 11 AM 8:17

UNITED COMPANIES MORTGAGE OF ALABAMA, INC.

William D. Pomeroy Vice President

Frank W. Foote President

STATE OF LOUISIANA

Parish

COUNTY OF East Baton Rouge
I, the undersigned

JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Frank W. Foote

whose name as Vice President of United Companies Mortgage of Alabama, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd

day of January, 19 87

Trust Fed Bessemer

Notary Public