

CBS # 01-00-1069

This Instrument was Prepared by:

Sharon H. Flourney
as an employee of
CBS MORTGAGE COMPANY, INC.
P. O. Box 20788
Birmingham, Alabama 35216

915

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby grant, bargain, sell, convey and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by Joel C. Scroggins and wife Donna S. Scroggins, on the 24th day of November, 1986, and recorded in Book 109, Page 353, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr., its Vice President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 18th day of December, 1988

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett, Jr.
Glenn A. Garrett, Jr.
ITS: Vice President

ATTEST: Sherrilyn C. Ford
BY: Sherrilyn C. Ford
ITS: Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 11 PM 1:59

Thomas A. Scurie, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

I, the undersigned authority; a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of December, 1988.

Lisa J. Stephens
NOTARY PUBLIC

My Commission Expires: 6/21/89