

PERMANENT EASEMENT, Sanitary Sewer Project

732

STATE OF ALABAMA)
COUNTY OF SHELBY)

L. E. Griffin

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to the undersigned in hand paid by the City of Pelham, Alabama, a municipal corporation, the receipt whereof is hereby acknowledged, I(we) the undersigned hereby grant, bargain, sell and convey to the said City of Pelham, Alabama a permanent easement and right of way for the purpose of constructing, reconstructing, maintaining and repairing a sanitary sewer and all related appurtenances, together with all necessary rights of access, ingress and egress thereto and therefrom, in, over under and along the following described strip or portion of land situated in the City of Pelham, Shelby County, Alabama.

To Wit:

A 10' (ft) permanent easement adjoined with a 10' (ft.) temporary easement as shown and described on attached sheet.

Lot 6, Block 2, Indian Hills Second Sector.

* Said temporary easement is due to expire thirty (30) days after construction.

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TO HAVE AND TO HOLD the said easement and right of way hereinbefore granted to the said City of Pelham, Alabama, its successors and assigns forever, for the purpose stated above and for no other purpose.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) on this 29 day of Dec, 1986

Witness:

L. E. Griffin (Seal)

_____ (Seal)

_____ (Seal)

STATE OF ALABAMA)
COUNTY OF SHELBY)

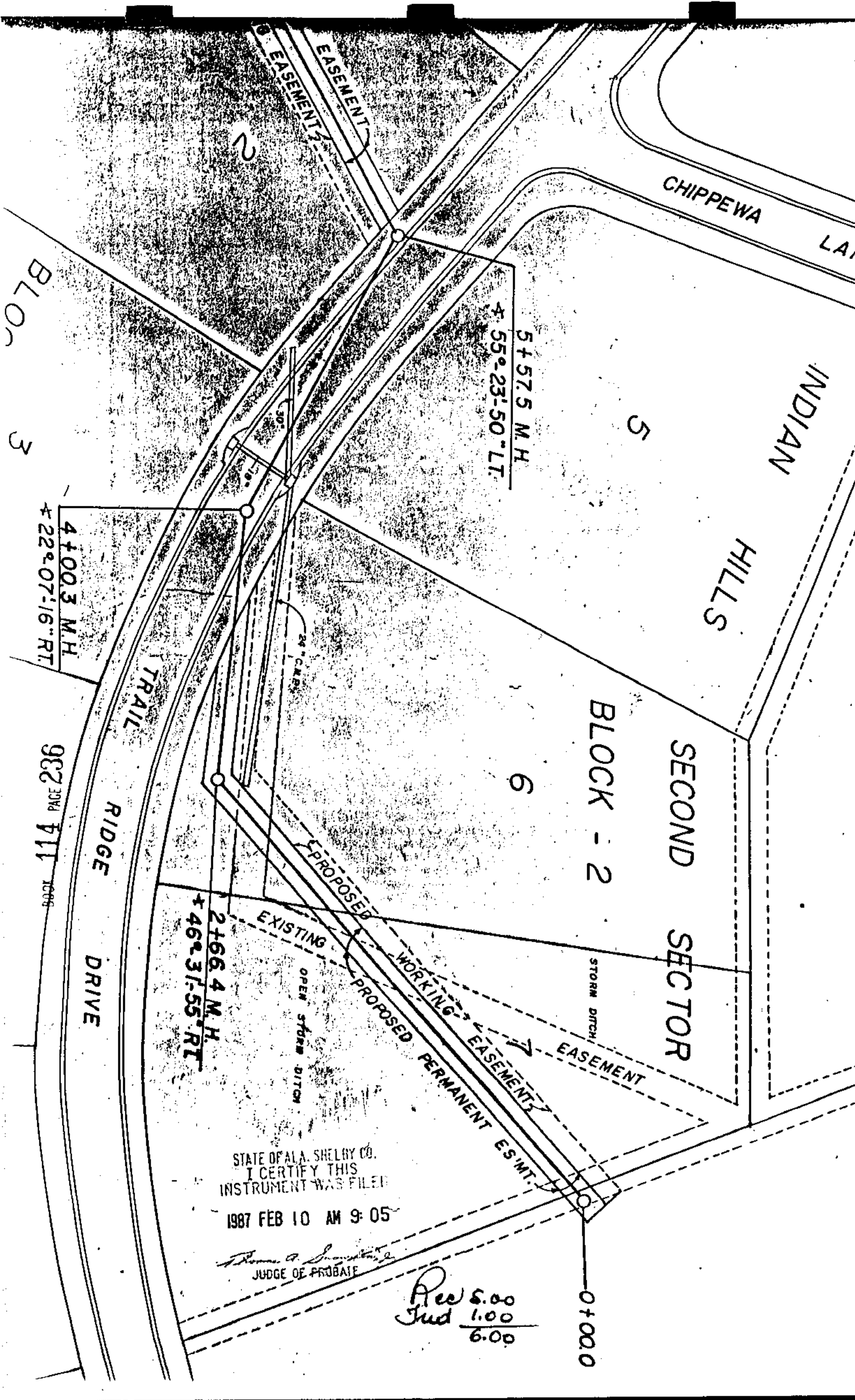
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that L. E. Griffin

, whose name(s) has signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, has executed the same voluntarily on the day same bears date.

Given under my hand and seal this 29 day of Dec, 1986

Robert Gregory Corn
Notary Public

My Commission expires July 8, 1990



5+57.5 M.H.
* 55°-23'-50" LT.

4+00.3 M.H.
* 22°-07'-16" RT.

2+66.4 M.H.
* 46°-31'-55" RT.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 10 AM 9:05

Thomas A. [Signature]
JUDGE OF PROBATE

Rec 5.00
Jud 1.00
6.00