

PERMANENT EASEMENT, Sanitary Sewer Project

STATE OF ALABAMA)  
COUNTY OF SHELBY)

733

B. L. Dennis  
Betty Dennis

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Dollar ( \$1.00 ) and other valuable consideration to the undersigned in hand paid by the City of Pelham, Alabama, a municipal corporation, the receipt whereof is hereby acknowledged, I(we) the undersigned hereby grant, bargain, sell and convey to the said City of Pelham, Alabama a permanent easement and right of way for the purpose of constructing, reconstructing, maintaining and repairing a sanitary sewer and all related appurtenancies, together with all necessary rights of access, ingress and egress thereto and therefrom, in, over under and along the following described strip or portion of land situated in the City of Pelham, Shelby County, Alabama.

To Wit:

A 10' (ft) permanent easement adjoined with a 10' (ft.) temporary easement as shown and described on attached sheet.

Lot 7, Block 2, Indian Hills Second Sector.

\* Said temporary easement is due to expire thirty (30) days after construction.

BOOK 114 PAGE 237

TO HAVE AND TO HOLD the said easement and right of way hereinbefore granted to the said City of Pelham, Alabama, its successors and assigns forever, for the purpose stated above and for no other purpose.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) on this 29 day of Dec, 1984

Witness:

B. L. Dennis ( Seal)  
Betty Dennis ( Seal)  
\_\_\_\_\_ ( Seal)

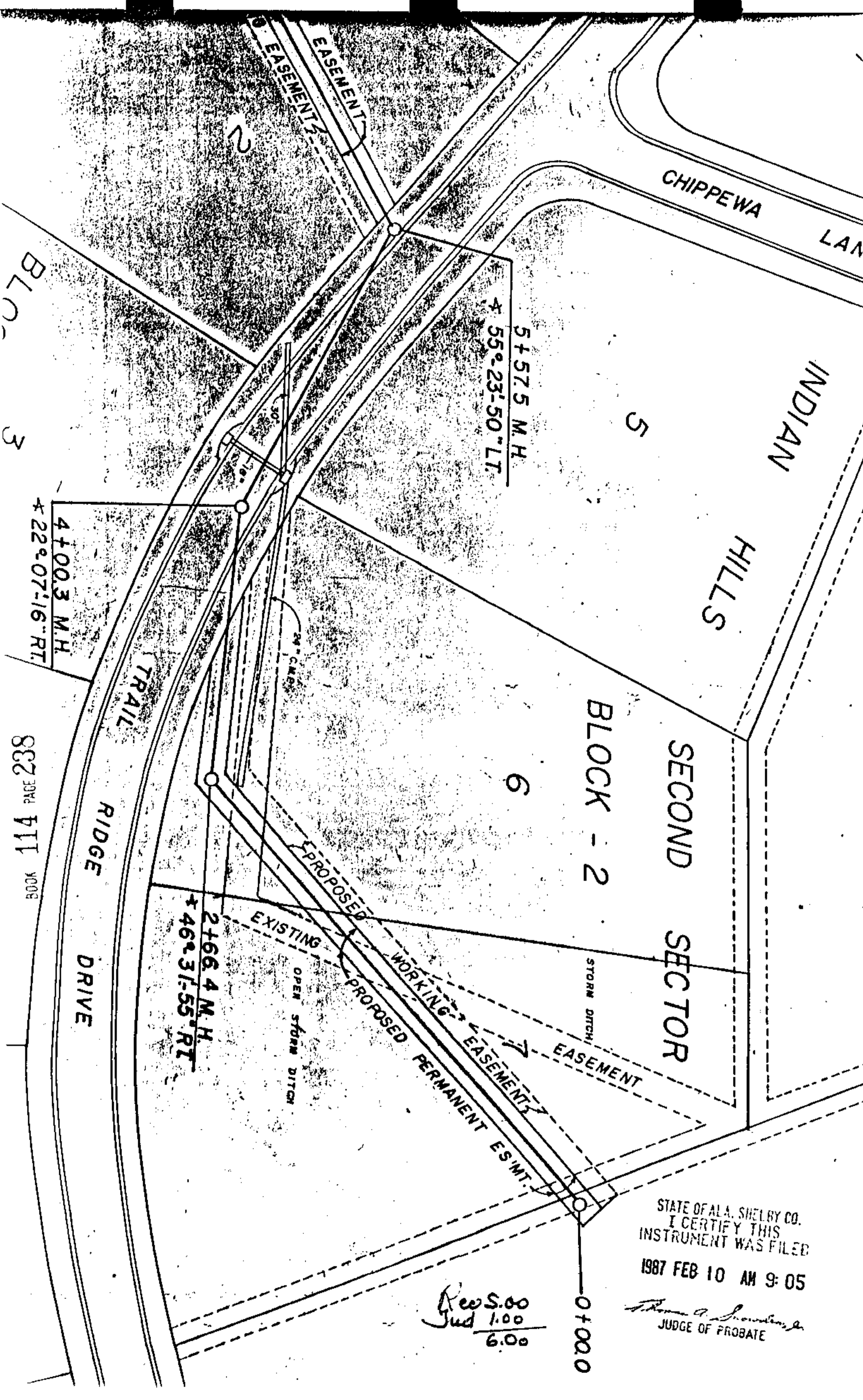
STATE OF ALABAMA)  
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that B.L. and Betty Dennis, whose name(s) are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, have executed the same voluntarily on the day same bears date.

Given under my hand and seal this the 29 day of Dec 1984

Robert Gregory Com  
Notary Public

My Commission expires July 3, 1990



BLOCK 3

CHIPPEWA LANE

INDIAN HILLS

BLOCK - 2  
SECOND SECTOR

4+00.3 M.H.  
22°07'16" RT.

5+57.5 M.H.  
55°23'50" LT.

2+66.4 M.H.  
46+31.55 RT.

TRAIL  
RIDGE DRIVE

PROPOSED WORKING EASEMENT  
PROPOSED PERMANENT ES.MT.  
EXISTING OPEN STORM DITCH  
STORM DITCH

832 PAGE 411 BOOK

Rev 5.00  
Jud 1.00  
6.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1987 FEB 10 AM 9:05

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

0+00.0