

Send tax notice to: Spratlin & Edwards Const. Co., Inc. Rt. 1, Box 67-A Chelsea, AL 35043

## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Summey B. Higgins, Jr. (Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: Shelby That in consideration of Seventy Thousand Twenty & 00/100 dollars (\$70,020.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. Acton Investment Co. (berein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Spratlin & Edwards Construction Co., Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in city of Hoover, Alabama Jefferson County, Alabama, to-wit: Lots 11 and 12, 5th Sector, according to survey of Altadena Woods Subdivision as recorded in Map Book 151, Page 25, in the Probate Office of Jefferson County, Alabama. Situated in Jefferson County, Alabama. Mineral and mining rights excepted. Subject to taxes for 1986. Subject to restrictions, conditions, limitations, rights-of-way, easements and covenants of record. \$70,020.00 of the purchase price recited above was paid from mortgage loans closed simultaneously herewith. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do, for Highest (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that XXXXII (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above. that k(we) have a good right to sell and convey the same as aforesaid; that k(we) will, and kk (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, L(we) have hereunto set my (our) hand(s) and seal(s) this..... Macallo M (SEAL) (SEAL) (SEAL) I CERTIFY THIS INSTRUMENT WAS FILED 1987 FEB 10 PM 1: 21 (SEAL) JUDGE OF PROBATE General Partnership Acknowledgement 3. Act . Line for 4. Office to the THE STATE OF ALABAMA TO STATE COUNTY Shelby , a Notary Public, in and for Summey B. Higgins, Jr. Į, Donald M. Acton said County, in said State, hereby certify that whose name as partner of Acton Investment Co., a Ceneral Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership. Given under my hand this the 14 th day of Movember My Commission Expires