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RELEASE

FIRST SOUTHERN FEDERAL SAVINGS & LOAN
RIVERCHASE BRANCH
P. O. BOX 36577
BIRMINGHAM, ALA. 35236

STATE OF ALABAMA)

JEFFERSON COUNTY)

For and in consideration of the sum of \$5,665.00, and interest thereon, the undersigned Coy M. Cooper, as Trustee under mortgage hereinafter referred to, does hereby release from the lien of the hereinafter described mortgage the following described real estate, to-wit:

Commence at the S.W. Corner of the S.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama; Thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 201.60 feet to the Point of Beginning; Thence continue North along the last described course a distance of 201.60 feet; Thence turn right 92°57'25" and run East a distance of 230.58 feet; Thence turn right 90°00' and run South a distance of 200.00 feet; Thence turn right 90°00' and run West a distance of 220.19 feet to the Point of Beginning. Containing 1.03 Acres, more or less. Proposed Lots 20 and 21, Block 1, Cedar Cove, Phase III.

For said consideration, the above described property is hereby released from the lien of that certain mortgage executed by Franklin Dean Smith and wife, Diane W. Smith, to the undersigned Coy M. Cooper, as such Trustee, dated July 11, 1984, and recorded in said Probate Office in Book 452, Page 247.

The undersigned Coy M. Cooper is herein acting as Trustee under the authority of deed of trust executed to him by K. E. Cooper and wife by deed recorded in said Probate Office in Volume 226, Page 473.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 3 day of February, 1987.

Coy M. Cooper L.S.
COY M. COOPER, as such Trustee

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Coy M. Cooper, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such Trustee, executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 3 day of February, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB -9 AM 9:51

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

Betty L. Anderson
NOTARY PUBLIC

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50



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