KNOW ALL MEN BY THESE PRESENTS:

	WHEREAS, Riverchase Properties, an Alabama General Partnership
	d heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 033
(d heretofore execute a mortgage to the undersigned, which said mortgage is recorded in recorded in the condition of the undersigned, which said mortgage is recorded in recorded in the condition of the undersigned, which said mortgage is recorded in the condition of the undersigned, which said mortgage is recorded in the undersigned, which said mortgage is recorded in the undersigned, which said mortgage is recorded in the undersigned.
1	age 819, Probate Office of <u>Shelby</u> County, <u>Columbiana</u> , Alabama, and
	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
	NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
	oration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
	nd discharges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these
	presents to be executed this 4th day of February, 1987.
9 . S	3.8() 1987 FEB -9 AM 9: 05 By Tubble President
7	· · · · · · · · · · · · · · · · · · ·
œ	STATE OF ALABAMA JEFFERSON COUNTY
PAGE 95	the undersigned, a Notary Public. State-at-Large,
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113	in said State, hereby certify that Shirley B. Woods whose name as
	Senior Vice Presidentof the CITY FEDERAL SAVINGS AND LOAN ASSO-
800X	CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day,
	that, being informed of the contents of the release, he, as such officer and with full authority, executed the
	same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this 4th day of February, 19 87.
	$/\lambda$
	Nile A to the
	Notary Public
	PUB My Commission Expires: 5-12-87
	Fly Commission Expires. 5 12 07
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This instrument was prepared by <u>Deborah Gray</u>, as an employee of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

Form C504-163