

WE # 61700-08-0070-6-00

686

STATE OF ALABAMA,

493462

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SOUTHLAKE PROPERTIES, INC

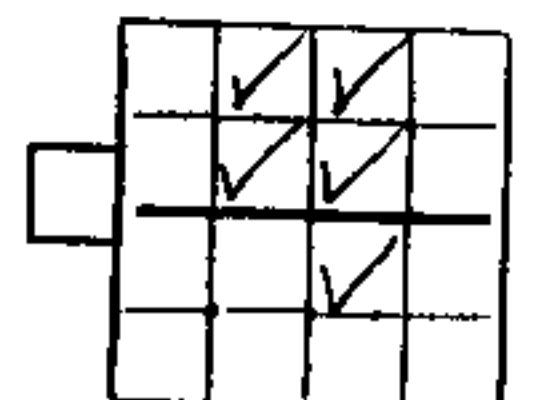
BOOK 114 PAGE 134
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, translosures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

For legal description, see Exhibit " A " attached
hereto and made a part hereof.

This Instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. E. Caggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S20T19³R2W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHLAKE PROPERTIES, INC has caused this instrument to be executed in its name by HAROLD W. RIPPS as its PRESIDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 8th day of December, 1986.

Attest:

SOUTHLAKE PROPERTIES, INC
Harold W. Ripp

STATE OF Alabama
COUNTY OF JEFFERSON

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that HAROLD W. RIPPS whose name as PRESIDENT of SOUTHLAKE PROPERTIES, INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

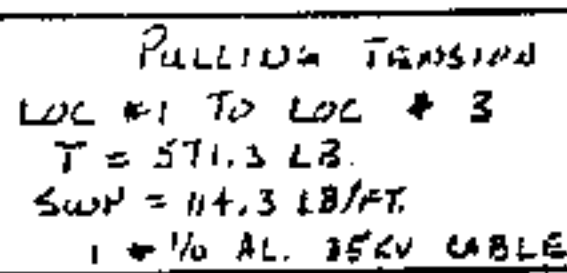
Given under my hand and official seal, this the 8th day of DECEMBER 1986.

Don D. Bailey
Notary Public

The East One Half of the Northwest Quarter of the Southeast Quarter ($E\frac{1}{2}$ - $NW\frac{1}{4}$ - $SE\frac{1}{4}$), Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}$ - $NE\frac{1}{4}$), Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}$ - $NW\frac{1}{4}$), Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}$ - $NW\frac{1}{4}$), Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}$ - $NE\frac{1}{4}$) all in Section 20, Township 19 South, Range 2 West, Shelby County, Alabama.

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EXHIBIT " A "



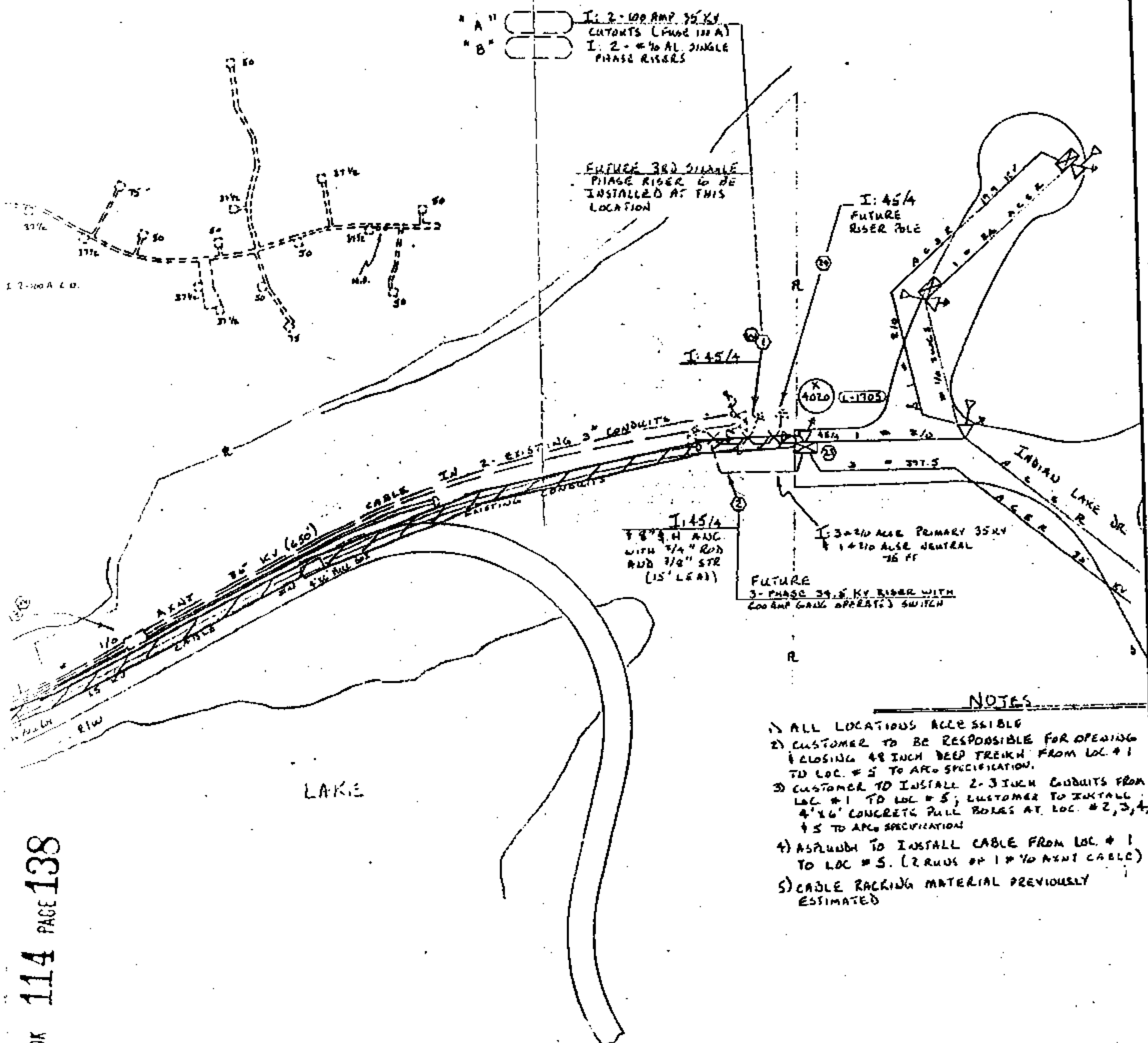
PULLING TENSION
LOC. # 4 TO LOC. # 5
T = 489.0 LB
SWP = 47.2 LB/FT.
1 #10 AL 55KV CABLE

MAP REFERENCE
ZW-195-20-112

OPTIONALIZING

RISER LOADING

RISER "A" — 362.5 KVA
RISER "B" — 400 KVA
EMERGENCY LOADING — 762.5 KVA
RISER CAPACITY — 1910 KVA



NOTES

- 1) ALL LOCATIONS ACCESSIBLE
- 2) CUSTOMER TO BE RESPONSIBLE FOR OPENING & CLOSING 48 INCH DEEP TRENCH FROM LOC # 1 TO LOC # 5 TO APC SPECIFICATION.
- 3) CUSTOMER TO INSTALL 2-3 INCH CONDUITS FROM LOC # 1 TO LOC # 5; CUSTOMER TO INSTALL 4"x6" CONCRETE PULL BOXES AT LOC. # 2, 3, 4, & 5 TO APC SPECIFICATION
- 4) ASAP/UNB TO INSTALL CABLE FROM LOC. # 1 TO LOC # 5. (2 RUNS OF 1" VOLT NEXT CABLE)
- 5) CABLE RACKING MATERIAL PREVIOUSLY ESTIMATED

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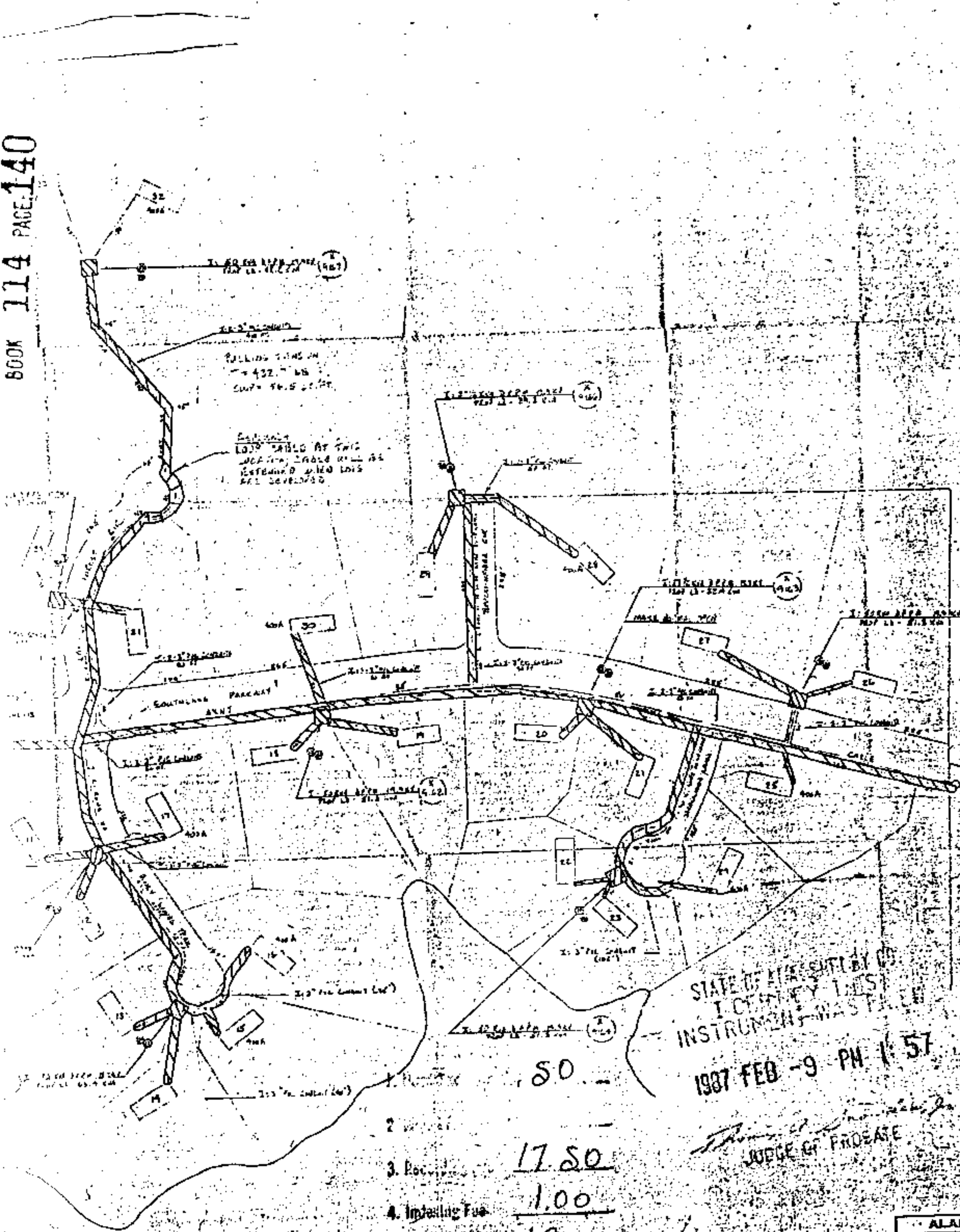
ALABAMA POWER COMPANY	
JOB NORTH SHELBY 35 KV DISTRIBUTION	
DETAIL UNDERGROUND ESTIMATE TO PROVIDE	
SERVICE TO 42 ESTATE LOTS - SOUTHLAKE	
SCALE 1" = 100'	B/M
SHEET 1 OF 2 SHEETS	F- L1700-08-00706-04
SUPERSEDES NONE	

DRAWN G. HEARN	CHECKED	TRACED
APPROVED <i>Larry N. Le Gray</i>	DATE 8/23/86	
APPROVED <i>R.M. Waters</i>	DATE 8/29/86	

NOTES

- 1) PAVEMENT SHALL BE 12" TO 14" THICK 50% CRUSHED L.B. CRUST (L.B. CRUST SERIES)
- 2) 200A SERVICES ENTRANCES TO BE SERVED WITH 1" - 4" ϕ 2" - 300 AL. BURNISHED & BEVELLED
- 3) 400A SERVICES ENTRANCES TO BE SERVED WITH 1" - 4" ϕ 2" - 200 AL. BURNISHED & BEVELLED
- 4) TEMPERATURE LOGGING BASED ON THE FOLLOWING LOAD DATA:
200A SERVICES - LOAD 6T.M, 3T.M, 2T.M
400A SERVICES - 1P.M, 2T.M, 4T.M, 5T.M
- 5) ASSESSMENT TO PERFORM ALL TESTING, INSTALL TRANSITIONAL PADS, BRIDGED ROPS, PRIMARY, SECONDARY, & SERVICE CONDUITS
- 6) 3" CONDUIT TO BE INSTALLED FOR ALL SECONDARY ROAD CROSSINGS (45' DEPTH) AND MURDER DRIVELINES
- 7) 3" CONDUIT TO BE INSTALLED FOR PRIMARY ROAD CROSSINGS "AND LAND SIDE LOT LINES (45' DEPTH)
- 8) 200A UNDERGROUND PAVEMENT INDICATORS TO BE INSTALLED IN ALL TRANSSECTIONS
- 9) SERVICE MARKS SHOWN AND MARKED CORRECT
- 10) DOUBLE ROWS OF PAVEMENT TO BE IMPROVED AT 50' SPACING, DOUBLE ROWS AT 100' SPACING, SECONDARY TO BE IMPROVED AT 50' SPACING EXCEPT ALONG ROADWAY/LOT BOUNDARY
- 11) EXIST. LANDING BASED ON 10 KVA PER LOT
- 12) SECONDARY & SERVICES TO BE INSTALLED IN FUTURE
- 13) AVERAGE SERVICE LENGTH = 121 FT.

SPECIAL NOTE FOR APPLICANTS:
 STRIKE OUT 3" PVC CONDUIT FOR ALL
 SECONDARIES & SERVICES.
 DO NOT INSTALL SECONDARY & SERVICE
 CONDUITS AT THIS TIME.



2. ...
3. ... 17.50
4. ... 1.00
TOTAL 19.00

STATE OF ALABAMA
COUNTY OF ...
INSTRUMENT NO. ...
1987 FEB -9 PM 1:57
JUDGE OF PROBATE

MAP REFERENCE 210-111-20-112		DATE 8/27/86 APPROVED [Signature] APPROVED [Signature]	DATE 8/27/86 SHEET 2 OF 2 SUPERSEDED NONE	ALABAMA POWER COMPANY FOR ... DETAIL ... SCALE ... D-6100-03-03706-01
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