

STATE OF ALABAMA,

County of Shelby

WE # 61700-06-0003-6-00
61700-06-0006-6-00

493446

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Investment Southeastern, Ltd., a Georgia limited
partnership; with Plaza Developments, Inc. as its general partner

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

being that parcel of land, described in Exhibit "A", attached
hereto, provided that the route and location of such conduits,
cables, trans closures and other appliances and facilities
shall be as set forth in Alabama Power Co. Drawing No.
61700-06-0003-6-13 dated May 21, 1986; provided further
by accepting this easement agreement, and as a condition
of exercising any rights hereunder, grantee agrees that
it shall repair the land, including any improvements thereon,
to its immediately previous condition, where the land or
any improvements thereon are damaged as a result of the
construction, installation, operation or maintenance of
any such conduits, cables, trans closures or other appliances
or facilities.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Coggin

GRANTER'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

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RMW
Buck
1/4/87

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Investment Southeastern, Ltd. has caused this instrument to be executed in its name by L. H. Hearn, as President of Plaza Developments as its general partner, and attested by Inc. as its _____, and its corporate seal to be hereto affixed, on this the 22nd day of October, 1986.

Attest:

INVESTMENT SOUTHEASTERN, LTD.

By: Plaza Developments, Inc.
Its: General Partner

By: L. H. Hearn
President

STATE OF GEORGIA

COUNTY OF FULTON

I, Dolores Jean Sword a Notary Public, in and for said County in said State, hereby certify that L. H. Hearn whose name as President of Plaza Developments, Inc.

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of October 1986.

Dolores Jean Sword
Notary Public

Notary Public, Clayton County, Georgia
My Commission Expires Oct. 16, 1989

EXHIBIT "A"

Lots 4 and 5, according to Map of Cahaba Park South as recorded in Map Book 9, Page 164, in the Probate Office of Shelby County, Alabama.

METERING NOTES
(BUDGETEL ONLY)

1. I: 3-BOOIS 600V 5" WINDUP CT'S
2. I: 2-SA 120V 4W 3-0 3 2V. ELEANT DEMAND METER
3. CUSTOMER TO INSTALL 1W GALV. METER CONDUIT.
4. CUSTOMER TO INSTALL 13 TERMINAL PREWIRED TROUGH.
5. I: 40 FT 12 CONDUCTOR METER CABLE

I: 1-RUN 3H 1/0 AUNT 35 KV CABLE
IN 1-RUN OF 2 RUNS 5" SCH "40"
CONDUIT BETWEEN X- 9042 TO
P.B. # 170 10'

PULL BOX # 170
I: 6- # 1/0 35KV SPLICES
I: 6- FAULT INDICATORS
4'x6'x3' CONCRETE PULL BOX

I: 2-RUNS 3H 1/0 AUNT 35 KV CABLE
IN 2-RUNS OF 4 RUNS OF 4-5" SCH "40"
CONDUIT 135'

I: 300KVA 34.5KV 120/208V 3-PH
LOOP FEED SMALL INTERFACE TRANSFORMER
PROP. LOAD 234.4KVA

I: 300 KVA 34.5KV 120/208V 3-PH
LOOP FEED SMALL INTERFACE TRANSFORMER
PROP. LOAD 171 KVA

PROTECTIVE BARRIERS

CUSTOMER CONDUITS &
SERVICE CONDUCTORS

DRP COMPANY INC
PARK AVENUE SHOPPING
PIER LOAD 171 KV
SEE NOTE 2 FOR METER

102 ROOM
BUDGETEL
MOTEL
2000A ENTRANCE
6- RUNS
4-5000' CM
W/ COPPER
SERVICE

THESE 2-RUNS OF
BYPASS PULL-BOX

LOTS 7B & C

LOT 7A

PULL BOX # 150
I: 6- # 1/0 35 KV SPLICES
I: 6- FAULT INDICATORS
4'x6'x3' CONCRETE PULL BOX

I: 2-RUNS 3H 1/0 AUNT 35 KV CABLE
IN 2 RUNS OF 4 RUNS 5" SCH "40"
CONDUIT 67'

BUDGETEL
PARK AV. SHOPPING
CENTER

JOB SITES

TO
B' HAM

JACK'S

U.S. HWY 280

CANADA
RIVER
ADRD

CANADA PARK CIRCLE

HEPNA
CAR
WASH

TACO
BELL

MCDONALDS

CANADA
PARK
SOUTH

RIVERVIEW
ANIMAL
CLINIC

TO
AUBURN

Total

0
A
A

DEV 3-PH
TAPE TRANSFORMER
9092

RIERS

CONDUITS &
DUCTORS

COMPANY INC
NE SHOPPING CENTER
0 171 KVA
FOR METERING

PARKING

2 RUNS OF CONDUIT
5' PULL BOX

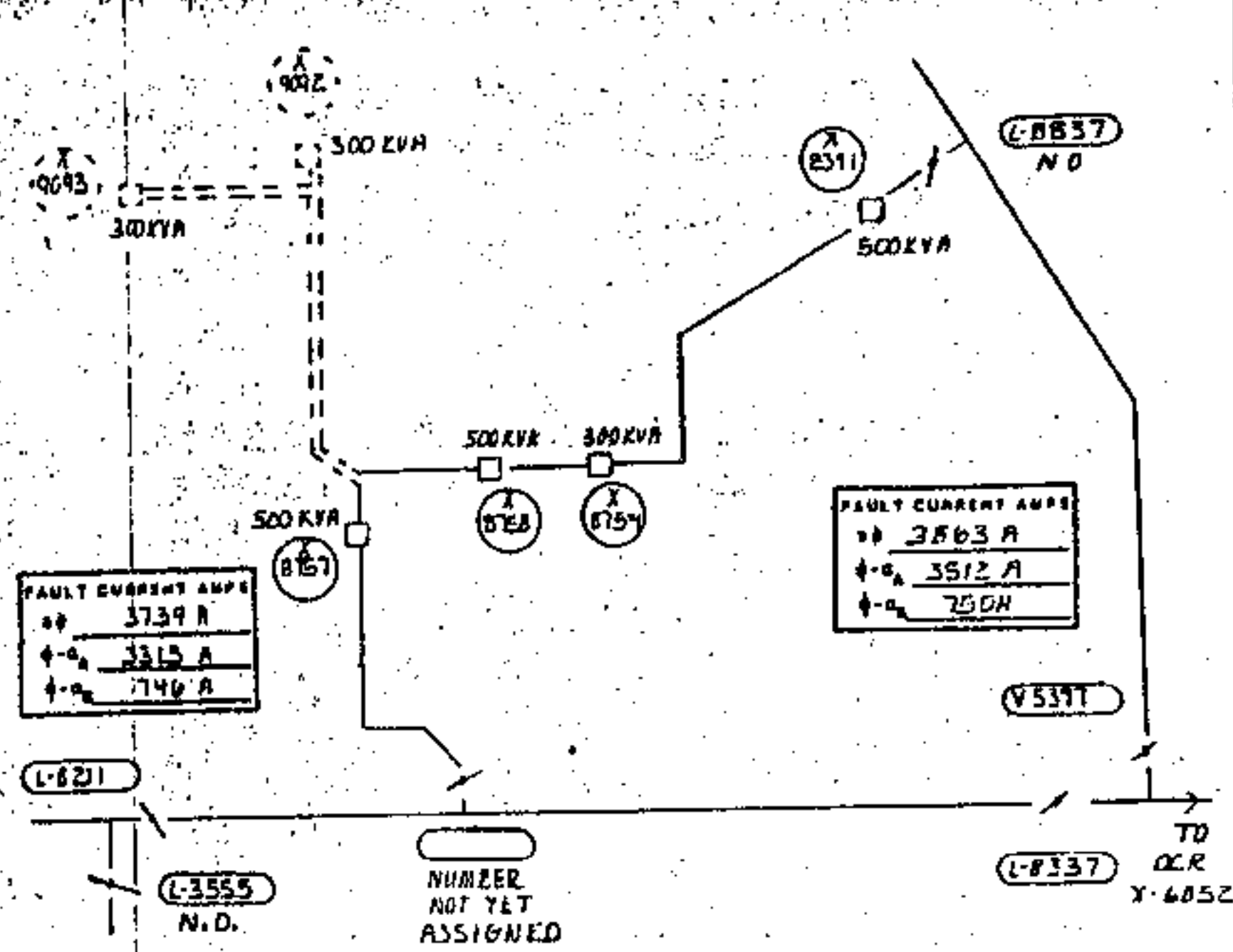
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BOOK

150
KV SPLICES
INDICATORS
CONCRETE PULL BOX

55'00"
173 35KV CABLE IN 15" CONDUIT

CUSTOMER TO
SPICE CONDUIT 1
1. 22" BENDS 5" DIA 5" RADIUS
180

1250
1.00
14.00



CABLE PULLING TENSIONS			
FROM	TO	PULLING TENSION	SWP
1	3	1171 LB	175.6 LB
3	4	1091 LB	208.4 LB
4	5	119 LB	178.1 LB
6	5	619 LB	92.8 LB
5	3	949 LB	145.3 LB
7	3	442 LB	66.3 LB

* MAXIMUM PULLING TENSION = 1500 LBS.
* MAXIMUM SIDEWALL PRESSURE = 300 LBS.

Bucket & CRANE
Transf. Cart
Hand Hole
Rock
Tree Crew
Staked
Permit SEC. R/W MISS. ALL
Work with 61700-06-0003-00

NOTES:

- CABLE BETWEEN LOCATION #1 AND LOCATION #3 WILL BE PULLED WHILE WORKING USE 61700-06-0003-00 BETWEEN LOCATIONS #4 & #5
- PARK AVENUE SHOPPING CENTER TO INSTALL METER THROUGH GUTTERS AS SHOWN ON DRAWING A-61700-99-0049-00 LABELED "TYPICAL METERING LAYOUT"

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB -9 PM 1:52 MAP REF

Judge of Probate

ALABAMA POWER COMPANY			
JOB NORTH SHELBY 35KV DISTRIBUTION			
DETAIL PROVIDE SERVICE TO BUOGETEL & PARK AVENUE SHOPPING CENTER			
SCALE	1"=50'	B/M	
SHEET	1 OF 1 SHEETS		
SUPERSEDES	F-61700-06-0006-00		

DRAWN 11-4-86 CHECKED TRACED
APPROVED *Long Not Gray* DATE 11/20/86
APPROVED *R M Watson* DATE 11/20/86