

A#314812  
Peter R. Thomas

325  
FULL RELEASE OF LIEN

RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

STATE OF ~~ALABAMA~~ RHODE ISLAND

COUNTY OF ~~JEFFERSON~~ PROVIDENCE

FOR VALUE RECEIVED, the undersigned, PEOPLE'S BANK, FSB, formerly  
Peoples Savings Bank does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 12th, 1974, executed by Peter B. Thomas, Jr. an unmarried man and recorded in Mortgage Book 340, page 724, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the PEOPLE'S BANK, FSB, formerly  
Peoples Savings Bank has hereunto set its signature by Carol J. Dutra, its Vice President who is duly authorized and has caused same to be attested on this 31st day of December, 1986.

PEOPLE'S BANK, FSB, formerly  
Peoples Savings Bank

BY Carol J. Dutra  
TITLE Vice President

ATTEST:

Candace McKitchen  
Candace McKitchen, Asst. Vice President

STATE OF RHODE ISLAND

COUNTY OF PROVIDENCE

I, Alice Close, a Notary Public in and for said County and State, hereby certify that Carol J. Dutra, whose name as Vice President of PEOPLE'S BANK, FSB, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 31st day of December, 1986.

Alice Close  
Alice Close, Notary Public

My Commission Expires June 30, 1991

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

I CERTIFY THIS INSTRUMENT WAS FILED

1987 FEB -5 AM 8:32

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

This instrument was prepared by

Sharon Youngblood  
AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

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