

This instrument was prepared by

(Name) Gene W. Gray, Jr.

(Address) 2100 16th Avenue South  
Birmingham, AL 35205

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Three Thousand Nine Hundred and no/100----- DOLLARS,  
to the undersigned grantor, Oak Ridge Partnership, an Alabama General Partnership a corporation  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Wilson and Pate Building Co., Inc.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama.

Lot 26, according to the survey of Oak Ridge, Second Sector, as recorded  
in map book 10, page 50, in the Probate Office of Shelby County, Alabama.

Subject to  
Advalorem taxes for the year 1987 which are not due and payable  
until October 1, 1987.  
Existing easements, restrictions, rights of way, set back lines,  
limitations, if any, of record.

\$23,900.00 of the purchase price recited above was paid from mortgage loan  
closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its partner, Milton Pate President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 8th day of January, 19 87.

Oak Ridge Partnership, an Alabama  
General Partnership

ATTEST:

Rec 2-50  
Ind 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT FILED

By

Milton Pate

It's partner, Milton Pate

President

STATE OF ALABAMA

1987 FEB -4 AM 10:55

COUNTY OF JEFFERSON

I, the undersigned JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Milton Pate

General Partnership

whose name as partner, President of Oak Ridge Partnership, an Alabama a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 8th day of January, 19 87

Land Title

Notary Public