This instrument was prepared by

Christie Pridmore A# 101 926 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847

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P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

 $\mathcal{A}_{\underline{k}}^{\underline{i}}$

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.
its successors and assigns that certain Mortgage executed by:
Billy Joe Watson and wife, Patricia P. Watson
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 105,000.00 dated the 18th day of December , 19 86, and filed for record on the 30th day of December , 19 86 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 107 , Page 137 , together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A. 1ts successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley its Vice President , and its corporate seal to be hereto affixed and attested by Betty Akin its Assistant Secretary 1 both of whom are thereunto duly authorized this 21st day of January AMSOUTH MORTGAGE COMPANY, INC. 1987 By VICE PRESIDENT
By ASSISTANT SECRETARY STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Retty Akin whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the <u>21st</u> day of <u>January</u> , 1987 .
STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1987 FEB -4 AH 11: 21
The same of the sa