STATE OF ALABAMA) JEFFERSON COUNTY

301 FULL SATISFACTION OF RECORDED LIEN

		, acknowledges full	payment	of the indebtedness sec	ured by that certain
leel Bronesty				son-Anderson-Evins,	
can Property) (semonarachor-	J , 11101 -B-10-	•		
<u></u>	<u> </u>	· · · · · · · · · · · · · · · · · · ·	 	SHELB	
				Probate Court of Jenera	
	Book No	068 Page No	446	, (and assigned to	<u> </u>
	Book No	: Page	,) and	the undersigned does for	irther hereby release
id satisfy sa	id mortgage.				
	·				
in Map with an	Pools O Page 81 1	in the Probate Off interest in the c	ice of S common ar	Riverwood, 7th Sectorshelby County, Alabas sea as set forth in bate Office.	ma, Logether
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PAGE 308	: !*				
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æ	:	<i>,</i>			
V 91714a	ness Whereof, the ur	dersigned Nation	al Bank	of Commerce	
		·		T - L	19 _87
	ese presents to be ex	STATE OF ALL SUP	day of		
• .	A)	STATE OF ALA. SHE	1110	NATIONAL BANK OF	COMMERCE
2.60	errors 2.50	INSTRUMENT WA		BY:	Harr
	مما	1987 FEB -4 PM	12: 11	David W. Farr	iont
4. for	1.00 3.50	JUDGE OF PROBA		ITS: Vice Presid	JE11 C
STATE C		JUDGE OF PROBA	TE		
-	RSON COUNTY	} .			
J the se	dersigned Notery Publ	ic. in and for said Co	unty in sale	d State, hereby certify that Vice President	·
Da	avid W. Farr	whose	name (Ba	· foregoing instrument, ac	nowledged before me
National Ba	ank of Commerce	contents of the instruction	nent, he (s	a such officer and with full	authority,) executed the
same voluntari	lly (for and as the act	of said corporation).		February,	1.0
Olven u	nder my hand and Off	icial seal this 3.	day of.	1 EDICAL Y	
THIS INSTRU NATIONAL BA	UMENT WAS PREPARE ANK OF COMMERCE	ום ע		Lan N.	1/1/2/3/3
P. O. BOX BIRMINGHAM	10686			Notary Public	in pur
O LONG INICHAM	. MLM. JULUL				