STATE OF ALABAMA) JEFFERSON COUNTY)

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3. Recording ton 2.50

4. Codesing of a Long of

2. Mig. 140

TOTAL

250

	. 235
: !	In consideration of the sum of one dollar (\$1.00) and other valuable
	considerations in hand paid, the receipt whereof is hereby acknowledged,  hereinafter called Grantor, does hereby
•	"KERRUTY ARSHALL
	grant, and convey unto, JOHNSON,
	hereinafter called Grantee, his successors and assigns, a free, uninterrupted and
	unobstructed easement ten feet (10') in width, along the Grantee's travelled
	ingress and egress roadway in which crosses the Grantors premises as recorded on
	Deed 280, Page 726, situated in the Shelby County Ala, Section
	06, Township 195 South, Range /w. She/by
	County, Alabama, for the purposes of, at such times and from time to time in the
201	future as Grantee may elect, of laying, constructing, maintaining and repairing a
	service pipe for the transportation and delivery of potable water to the Grantee's
PACE /	
.113	THIS THOUSENESS CHARLES CHARLES
	To have and to hold unto the Grantee. Its successors and assigns infereiv
SOOR S	In witness whereof, the Grantor has executed this instrument on the 20
	•
	day of
	GRANTOR:
	WITNESS:
(	$\mathcal{A}$
(	Deargram Marshall Lenny Marshall
	∨

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB -4 AM 9: 21

JUDGE OF PROBATE

J. D. Johnson

6600 Cahaha Valley Ro

B'hau, Af

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