

Prepared by Cindy Garner, as an employee of  
SouthTrust Mortgage Corporation, P. O. Box 7344-A  
Birmingham, Alabama 35253.

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PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by

Oak Ridge Partnership  
under date of May 1, 1986, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 071, Page(s) 917, the following described real estate, to wit:

Lot 5, according to the survey of Oak Ridge, Second Sector, as recorded in Map Book 10, Page 50, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine Gordon, its Assistant Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 26th day of January, 1987.

SOUTHTRUST MORTGAGE CORPORATION

BY: W. Guy Warren  
Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED 1. Recording Fee \$ 2.50  
1987 FEB -3 PM 1:47 2. Notary Fee \$ 1.00  
TOTAL \$ 3.50  
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine Gordon whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an agent of the said Corporation.

Given under my hand and seal on this the 26th day of January, 1987.

SMC 1268

Land Title

David A. Walker  
Notary Public  
My Commission expires 3/14/88