

STATE OF ALABAMA }
JEFFERSON COUNTY

2214

FULL SATISFACTION OF RECORDED LIEN

3.50

Know All Men By These Presents, That, the undersigned National Bank of Commerce
, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Robert A. Odgers and wife,
Patsy Jean Odgers Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in Book No. 006, Page No. 933, (and assigned to
in Book No., Page .) and the undersigned does further hereby release
and satisfy said mortgage.

See Exhibit "A"

BOOK 112 PAGE 440

In Witness Whereof, the undersigned, National Bank of Commerce
has caused these presents to be executed this 15th day of January, 19 87.

✓ NATIONAL BANK OF COMMERCE

BY: John H. Noland

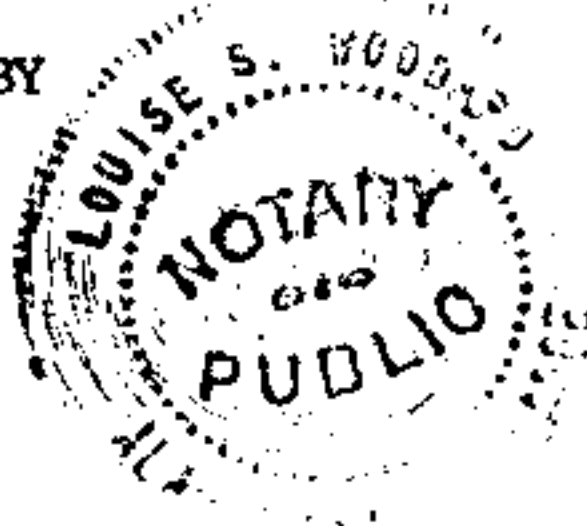
ITS: Assistant Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Noland whose name (as Assistant Vice President of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15th day of January, 19 87

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Ala. 35203



Louise S. Woodard
Notary Public

MY COMMISSION EXPIRES AUGUST 19, 1982

BOOK 112 PAGE 441

BOOK 085 PAGE 870

BOOK 006 PAGE 038

Parcel I
Begin at the Southeast corner of the SE 1/4 of the SW 1/4 of Section 2, Township 21 South, Range 1 West, Shelby County, Alabama; thence run Westerly along the South line of said 1/4 1/4 a distance of 611.29 feet to a point; thence 83 deg. 42 min. right and run northwesterly 293.50 feet to a point; thence 96 deg. 10 min. right and run easterly 652.21 feet to a point on the East 1/4 1/4 line of the said SE 1/4 of the SW 1/4 of Section 2; thence 91 deg. 50 min. right and run southerly along the said 1/4 1/4 line 293.50 feet to the point of beginning.

Parcel II
Commence at the Southeast corner of the SE 1/4 of the SW 1/4 of section 2, Township 21 South, Range 1 West, Shelby County, Alabama; thence run northerly along the East line of said 1/4 1/4 a distance of 291.50 feet to the point of beginning of the property being described; thence continue along last described course 366.50 feet to a point; thence 91 deg. 42 min. left and run Westerly 1,016.01 feet to a point on the East right of way line of Shelby County Highway 47; thence 102 deg. 42 min. left and run southeasterly along the said right of way line 460.11 feet to a point; thence 95 deg. 08 min. left and run East-Northeasterly 264.50 feet to a point; thence 6 deg. 10 min. right and run Easterly 652.21 feet to the point of beginning.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG 13 PM 1:14

[Signature]
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT 30 AM 10:29

[Signature]
JUDGE OF PROBATE

RECORDING FEES
Mortgage Tax \$ 97.35
Deed Tax _____
Mineral Tax _____
Recording Fee 15.00
Index Fee 1.00
TOTAL \$ 113.35

RECORDING FEES
Recording Fee \$ 15.00
Index Fee 1.00
TOTAL \$ 16.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 29 PM 1:22

[Signature]
JUDGE OF PROBATE

1. Recording Fee \$ 5.00
2. Indexing Fee 1.00
TOTAL 6.00