STATE OF ALABAMA			P. O. DRAWER 1798
SHELBY COUNTY			HATTIESBURG, MS 38401
FOR VALUE RECEIVED, the undersign	ed First Guara	nty Mortgage Corpo	ration, a
corporation, does hereby grant, barg	ain, sell, con	vey, assign and de	liver unto the
FIRST GUARANTY BANK For Savings	<u> </u>		successors and
ssigns, that certain mortgage execu	ited by Joseph	n John Ricciardell	i and wife,
Donha L. Ricciardelli		aranty Mortgage Co	
he principal sum of \$100,100.00		31st day of O	
9 86, in the Office of the Judge of	 -		County,
labama, in Real Property Book			ner with the
lebt thereby secured, the note there			f the undersigned
in and to the lands and property con			;
TO HAVE AND TO HOLD unto the said			nas
	•	ANTY BANK FOR BAY	
its successors and assigns, FOREVER		otomoration	a comporation.
IN WITNESS WHEREOF, the said Fire			
has caused this instrument to be ex			benarr of
		Vice President	Torroop
and attested and its corporate seal		•	
as its Vice President	, both d	uly authorized, on	this the 17th
day of November 1986	· ·		
ATTEST		PIRST CUARANT	Y MORTGAGE CORPORT
	E OF ALA. SHELBY CO.		1
	CERTIFY THIS RUMENT WAS FILE	0 Jany	Es Caine
Tis Vace President 1987	JAN 29 AM ICE I	O Rodney	esident E. Carney
SPATE OF MISSISSIPPI	one a Simonwhan	_	
	JEGE OF PROBATE	, ** ~	• • • • • • • • • • • • • • • • • • •
the undersigned authority, in	and for said	County, in said St	ate, hereby
certify that Rodney E. Carney	and	Lawrènce Jeppso	n A
whose names asvice President	and	Vice President	
respectively of First Guaranty Mort	gage Corporati	on, a corporation,	are signed to
the foregoing instrument and who ar		•	•
day, that being informed of the cor			
with full authority, executed the			
•	rament — V Marija i Ville de	: .	
corporation.	+bd- +b-	. 17th day of N	lovember .
GIVEN under my hand and official		, uay or	CHARD
19 86 . My Commission Expires June 9,	1990	$\sqrt{\Lambda}$	
This instrument was prepared by:) Unca	A SULLEY

First Guaranty Mortgage Corporation 4300 Downtowner Loop North Mobile, AL 36609

Notary Public