

STATE OF ALABAMA)
SHELBY COUNTY)

2215-

VERIFIED STATEMENT OF MECHANIC'S LIEN

Foxfire Development Corp., an Alabama corporation, files this statement in writing, verified by the oath of its Vice President, Karl Hager, who has personal knowledge of the facts herein set forth:

That said Foxfire Development Corp. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit: Lot 22, Sector 16, of the Survey of Meadow Brook as recorded in Map Book 9, Page 151, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$15,524.29 with interest, from to-wit the 23rd day of January, 1987, for services rendered and payments made to third parties on behalf of Mr. and Mrs. W. Michael Wayman, the owner of said property, the said services being rendered and amounts being paid in connection with the construction of improvements on the above-described property.

The name of the owner or proprietor of the above-described property is Mr. and Mrs. W. Michael Wayman.

Notice has hereby been given as required by Section 35-11-213 of the Alabama Code (1975).

FOXFIRE DEVELOPMENT CORP.,
an Alabama corporation

By: _____

Its Vice President

✓ Burr & Gorman

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STATE OF ALABAMA)
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Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Karl Hager who, being duly sworn, doth depose and say as follows:

1. That he is Vice President of Foxfire Development Corp., an Alabama corporation;
2. That he has personal knowledge of the facts set forth in the foregoing statement of lien; and
3. That the same facts are true and correct to the best of his knowledge and belief.

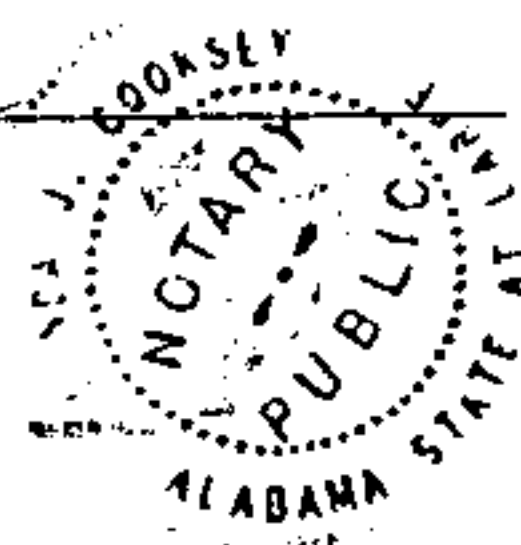
Karl Hager
Karl Hager

Subscribed and sworn to before me on this the 28th day of January, 1987, by said affiant.

Linda J. Coakley
Notary Public

My Commission Expires:

12/21/90



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 29 PM 1:33

T. R. ...
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>