

This instrument was prepared by

(Name) Gene W. Gray, Jr.
2100 16th Avenue South
(Address) Birmingham, AL 35205

2056

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Two Thousand and No/100----- DOLLARS,

to the undersigned grantor, Oak Ridge Partnership, an Alabama General Partnership ~~corporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Pate Construction Co., Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama.

Lot 52, according to the survey of Oak Ridge, Second Sector, as recorded
in map book 10, page 50, in the Probate Office of Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1987 which are not due and payable
until October 1, 1987

Existing easements, restrictions, rights of way, set back lines,
limitations, if any, of record.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its partner, Milton Pate ~~President~~, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 8th day of 22nd January, 19 87

ATTEST:

2. Notary Fee

3. Recording Fee

4. Indexing Fee

2.50
1.00
25.50

STATE OF ALA. SHELBY CO.
SECRETARY
INSTRUMENT WAS FILED

Milton Pate

It's partner, Milton Pate ~~President~~

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

1987 JAN 28 PM 5:45

Thomas A. Brantley
JUDGE OF PROBATE

Notary Public in and for said County, in said State,

hereby certify that Milton Pate

General Partnership,

whose name as partner ~~President~~ of Oak Ridge Partnership, an Alabama ~~corporation~~, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he is such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 8th day of January, 19 87

Southtrust Mtg

Dixie L. Walker
Notary Public