

1958

Mort. Carl P. Parsons, Jr.  
FNMA No. 2ND MORTGAGE  
FHA/VA No. Conv.  
MAW No. 333598  
PIF: 06-23-86

STATE OF ALABAMA

COUNTY OF SHELBY

ss.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Carl P. Parsons, Jr. and wife, Susan S. Parsons to Molton, Allen & Williams, LTD, An Alabama Limited Partnership, in the amount of \$84,550.00, dated the 18th day of May, 1984, and filed for record on the 23rd day of May, 1984, in the office of the Judge of Probate of Shelby County, Alabama in Volume 449, Page 123, and re-recorded in the office of the Judge of Probate of Shelby County, Alabama on the 13th day of June, 1984 in Volume 450, Page 571. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 28th day of August, 1984, and filed for record on the 30th day of August, 1984, in Volume 58, Page 548, and also assigned to Federal National Mortgage Association by assignment dated the 3rd day of July, 1984 and filed for record on the 4th day of September, 1984, in Volume 001, Page 72 in said county.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by J. C. Billinger, its duly authorized Assistant Vice President, and its corporate seal affixed, this the 9 day of January, 1987.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: J. C. Billinger  
I CERTIFY THAT J. C. Billinger Assistant Vice President  
INSTRUMENT WAS FILED

1987 JAN 27 PM 7:28

Rec: 250  
Ind: 400  
650

Thomas A. Henderson, Jr.  
JUDGE OF PROBATE

I, D. A. PARKER

, a Notary Public in and for said County in said State, hereby certify that J. C. Billinger, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 9 day of January, 1987.

D. A. Parker  
Notary Public, Georgia  
My Commission Expires May 29, 1990

(SEAL)



RETURN TO  
MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. BOX 10025  
BIRMINGHAM, AL 35202-0025

This instrument prepared by:

(Name) Judy Ann Lowry

(Address) \_\_\_\_\_

JAN 16 1987