

STATE OF ALABAMA)  
COUNTY OF SHELBY)

Kenneth L. Hardeman Sherry Hardeman

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Dollar ( \$1.00 ) and other valuable consideration to the undersigned in hand paid by the City of Pelham, Alabama, a municipal corporation, the receipt whereof is hereby acknowledged, I(we) the undersigned hereby grant, bargain, sell and convey to the said City of Pelham, Alabama a permanent easement and right of way for the purpose of constructing, reconstructing, maintaining and repairing a sanitary sewer and all related appurtenances, together with all necessary rights of access, ingress and egress thereto and therefrom, in, over under and along the following described strip or portion of land situated in the City of Pelham, Shelby County, Alabama.

To Wit:

A 15' (ft.) permanent easement as shown and described on Exhibit "A", attached on page 2.

\* Included is a 10' (ft.) temporary easement along and parallel said permanent easement.

Lot 13, Oak Mountain Estates, First Sector, Block 1.

The temporary easement is due to expire 30 days after construction.

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TO HAVE AND TO HOLD the said easement and right of way hereinbefore granted to the said City of Pelham, Alabama, its successors and assigns forever, for the purpose stated above and for no other purpose.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) on this

6 day of Nov, 1988

Witness:

Kenneth L. Hardeman ( Seal)

Sherry Hardeman ( Seal)

\_\_\_\_\_ ( Seal)

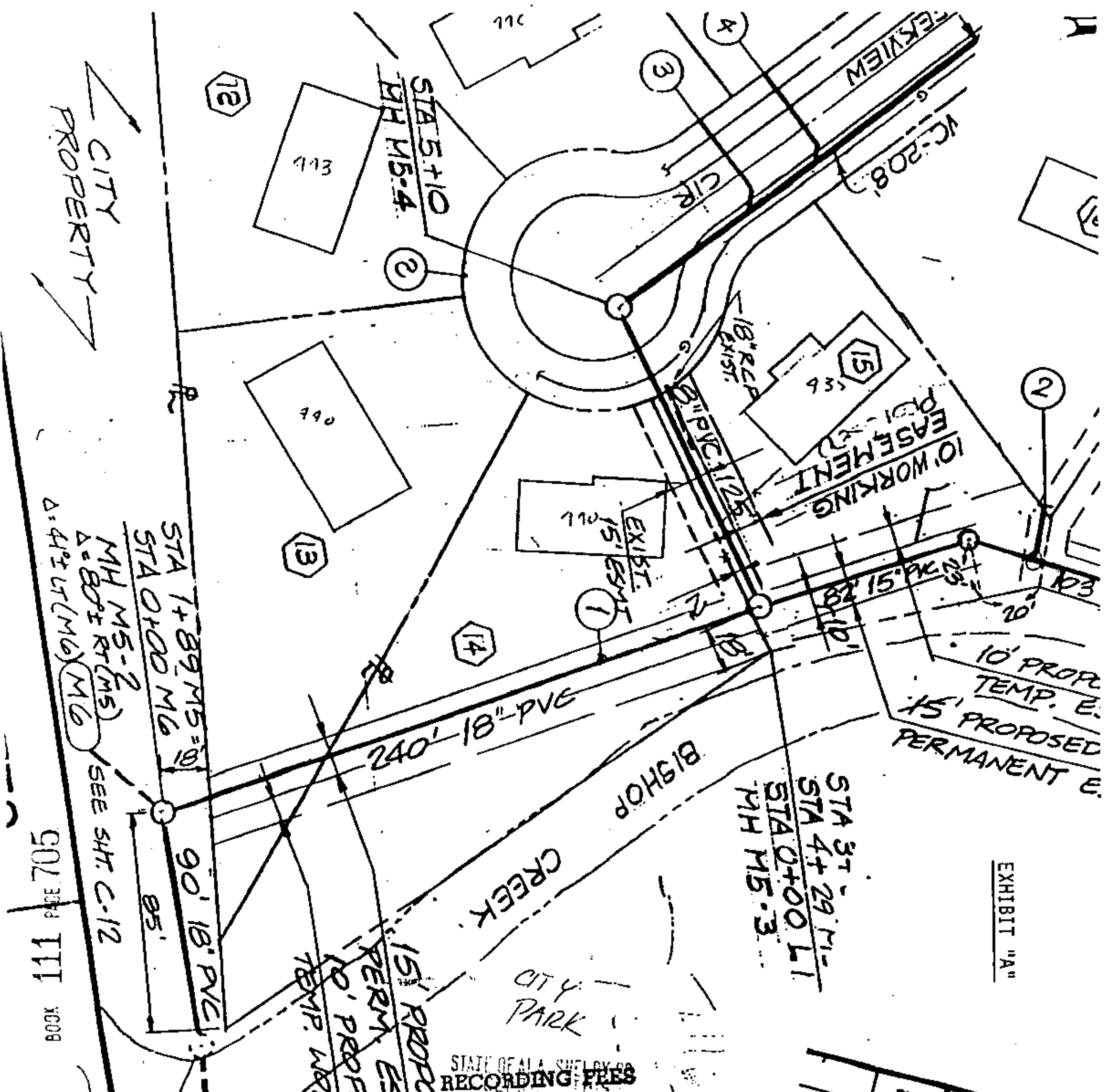
STATE OF ALABAMA)  
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kenneth L. Hardeman Sherry Hardeman, whose name(s) are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, have executed the same voluntarily on the day same bears date.

Given under my hand and seal this the 6 day of Nov 1988

Robert Gregory Com  
Notary Public

My Commission expires July 8, 1990



STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1987 JAN 26 AM 11:47

STATE OF ALA. SHELBY CO.  
 INSTRUMENT

|               |                |
|---------------|----------------|
| Recording Fee | \$ 5.00        |
| Index Fee     | 1.00           |
| <b>TOTAL</b>  | <b>\$ 6.00</b> |

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ 5.00        |
| Index Fee     | 1.00           |
| <b>TOTAL</b>  | <b>\$ 6.00</b> |

EXHIBIT "A"

CITY PROPERTY  
 STA 1+89.15 = 0  
 STA 0+00 MC  
 MH M5-2  
 SEE SHT. C-12