ALABAMA REAL ESTATE MORTGAGE

4773.06

Amount Financed \$_

The State of Alabama, <u>Jefferson</u> Co	unty. Know All Men By These Presents: That whereas,Ronald G Black
and his wife Frances I Black	, Mortgagors are indebted on,
their promissory note of even date, in the Amount I Mortgagee, evidencing a loan made to Mortgagors by I thereof, payment may be made in advance in any am holder of the Note and without notice or demand, refund or credit of interest.	inanced stated above, payable to the order of Norwest Financial Alabama, Inc., Mortgagee. Said Note is payable in monthly instalments and according to the terms ount at any time and default in paying any instalment shall, at the option of the ider the entire unpaid balance thereof at once due and payable, less any required
to Mortgagee by Mortgagors at any time before the of any unpaid balance of the Note above described, Mortgagee the following described real estate lying	and to further secure the payment of said Note or Notes executed and delivered entire indebtedness secured hereby shall be paid in full, evidencing a refinancing or renewal thereof, the Mortgagors hereby grant, bargain, sell and convey to the and being situated inShelby County, State of Alabama,
northerly right of way of Highway at the central of Ga. railroad. Then of said railroad a distance of 230 of 10.11 feet. Thence 98°24' to the to the left a distance of 50.00 feet feet to the center line of an old a along center line of old road a distance of way of highway #41. Then a distance of 215.75 feet to the person a distance of 215.75 feet to the person way of highway #41.	on 4, Township 18, South, Range 1 East. And as follows: Begin at a point where the most way of the intersects the most westerly right of way of the intersects the most westerly right of way 62 feet. Thence 98°24' to the left a distance in right a distance of 50.00 feet. Thence 98°24' to thence 81°36' to the left a distance of 66.05 abondoned road. Thence 48°05' to the right and stance of 89.20 feet. Thence 6°40' to the left odd a distance of 126.65 feet to the most northerly be 117°38' to the left and along said right of way oint of beginning. LESS AND EXCEPT any part of subject any adverse claims property lying within any road.
TO HAVE AND TO HOLD the aforegranted premitthe said Mortgagee, its successors and assigns fores	ses, together with the improvements and appurtenances thereunto belonging, unto
upon condition, However, that if Mortgag and all of them, and each and every instalment there fail to pay the Note or Notes, or any instalment there assigns, agent or attorneys are hereby authorized are of the Court House door in the County in which the by publication in any newspaper published in the County and out of the proceeds of said sale the Mortgagee slift any, pay over the Mortgagors. The Mortgagee or its	fors shall well and truly pay, or cause to be paid, the said Note or Notes, and each of when due, then this conveyance shall become null and void. But should Mortgagors eof when due, or if any covenant herein is breached, then Mortgagee, its successors, and empowered to sell the said property hereby conveyed at auction for cash, in front said property is located, first having given notice thereof for four successive weeks not in which said property is located, and execute proper conveyance to the purchaser, hall retain enough to pay said Note or Notes and interest thereon, and the balance, assigns are authorized to bid for said property and become the purchaser at said sale.
Whenever the context so requires plural words sha	which Mortgagors now or hereafter may be entitled to under the Constitution and sell or transfer the aforegranted premises, or any part, without Mortgagee's prior Mortgagee's prior the Mortgagee's prior written consent shall constitute a default under the terms hereof.
IN TESTIMONY WHEREOF, Mortgagors have lanuary 1907	iereunto set their hands and affixed their seals this14thday of
Witness: Lean a STATE OF MAN. Witness: Lean a STATE OF MAN. I CERTIFY Witness: Lean a STATE OF MAN. Witness: Lean a STATE OF MAN. Witness: Lean a STATE OF MAN.	Rand Blue (L.S.) To SIGN HERE 11/15 Land Black S. To SIGN HERE
STATE OF ALABAMA	AM 9: 48 Use TAX 7.20
Jefferson -eounty	Jud 1:00
I, the undersigned authority in and for said Co	unty in said State, hereby certify that
of the contents of the conveyance,theY exec	and who is known to me, acknowledged before me on this day that, being informed uted the same voluntarily on the day the same bears date.
Given under my hand and official seal, this the	
	My Commission Alley 2, 1500, Notary Public. 834 Crestwood Blvd Irondole, AL 35210 / Referred Plesea

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